

1.	Record Nr.	UNINA9910679887603321
	Titolo	Black Book - European Autos: Segmentation & Margins - Bigger IS (Mostly) Better
	Pubbl/distr/stampa	Bernstein Global Wealth Management
	Lingua di pubblicazione	Francese
	Formato	Materiale a stampa
	Livello bibliografico	Periodico
2.	Record Nr.	UNINA9910957930503321
	Autore	Scarre Geoffrey
	Titolo	Utilitarianism / / Geoffrey Scarre
	Pubbl/distr/stampa	London ; ; New York, : Routledge, 1996
	ISBN	9781852780975 1852780975 9780203213766 0203213769 9780203292280 0203292286 9781280187223 1280187220 9781134827930 1134827938
	Edizione	[1st ed.]
	Descrizione fisica	1 online resource (234 p.)
	Collana	Problems of Philosophy
	Disciplina	144.6 171.5 171/.5
	Soggetti	Ethics Utilitarianism
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.

Nota di bibliografia

Includes bibliographical references (p. 212-221) and index.

Nota di contenuto

Book Cover; Title; Contents; Preface; Introduction: The Character of the Theory; Four Ancient Moralists; Jesus; Aristotle; Epicurus; Utilitarianism and Enlightenment; Chastellux and Helvetius; Hutcheson; Hume; Priestley and Paley; Godwin; Bentham; John Stuart Mill; James Mill; The importance of character; Higher and lower pleasures; The 'proof of utility'; Utility and justice; Some Later Developments; Ideal Utilitarianism: Moore and Rashdall; Rule-utilitarianism; Happiness and Other Ends; Dominant-and inclusive-end conceptions of happiness; Problems about multiple ends
Two contrasting responsesMaximisation, Fairness and Respect for Persons; Panem et circenses; 'Whoever debases others is debasing himself'; But should the consequences count?; Limitations of the self-respect argument; Archangels, proles and the natural man; Utilitarianism and Personality; The hard line: utilitarians should be saints; A softer line: utilitarians may be human; Maximisation and alienation; Non-alienating direct utilitarianism; Notes; Bibliography; Index

Sommario/riassunto

Surveying the historical development and the present condition of utilitarian ethics, Geoffrey Scarre examines the major philosophers from Lao Tzu in the fifth century BC to Richard Hare in the twentieth. Utilitarianism traces the 'doctrine of utility' from the moralists of the ancient world, through the Enlightenment and Victorian utilitarianism up to the lively debate of the present day. Utilitarianism today faces challenges on several fronts: it cannot warrant the drawing of adequate protective boundaries around the essential interests of individuals, and it does not allow them the