

1. Record Nr.	UNINA9910786430703321
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Titolo	Modern Russian theology : Bukharev, Soloviev, Bulgakov : Orthodox theology in a new key // Paul Valliere
Pubbl/distr/stampa	Edinburgh, Scotland : , : T&T Clark, , 2000 ©1989
ISBN	0-567-13147-5
Edizione	[1st ed.]
Descrizione fisica	1 online resource (454 p.)
Disciplina	230.190924
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Contents; Preface; Introduction; Note on Translation: "The Humanity of God"; PART I: BUKHAREV: ORTHODOXY AND THE MODERN WORLD; 1 The Making of a Renewalist; Prophetic Promptings; Messianic Texts; 2. Orthodoxy and the Modern World; The Buried Treasure; The Humanity of God; The Humanity of Jesus; Church and Society; Some Objections; 3 The Church on the Horizon; A Wedding; Searching for Truth in the Revelation of John; History and the Humanity of God; The Accessibility of God; Worthy and Unworthy Churches; The Promise of Orthodoxy; 4 Bukharev's Legacy PART II: SOLOVIEV: THE CRITICAL TURN5 Young Soloviev: Mystic and Critic; 6 The Critique of Abstract Principles; The Critical Program; Theocracy and Freedom; Theology and Criticism; 7 The Critique of Positive Religion (1): Lectures on the Humanity of God; Modern Faiths and the Humanity of God; Religious Evolution; Trinity, Christ, Sophia and Church; Evaluation; 8 The Critique of Positive Religion (2): Ecumenical and Theocratic Themes; Soloviev's Religious Activism; Dogma and Church Union; The Jews and the Christian Question; 9 Soloviev's Apocalypse PART III: BULGAKOV: DOGMATICS OF THE HUMANITY OF GOD10 The Religion of Humanity and the Humanity of God; Faith in Progress; A Progressive Faith; Heroism and Humility; 11 The Philosophy of Economy; The Humanization of Nature; Nature, Culture and Sophia; Philosophy and Faith; 12 A Theologian in Exile; 13 Dogmatics of the

Humanity of God; Church-and-World Dogmatics; The Humanity of the Gospel (i): The Deisis; The Humanity of the Gospel (2): Trinity and Christ; 14 The Church of the Humanity of God; 15 Conclusion: The Limits of Tradition; Bibliography; Index; A; B; C; D; E; F; G; H; I; J; K; L; M
NO; P; Q; R; S; T; U; V; W; Y; Z

Sommario/riassunto

The Russian school of modern Orthodox theology has made an immense but undervalued contribution to Christian thought. Neglected in Western theology, and viewed with suspicion by some other schools of Orthodox theology, its three greatest thinkers have laid the foundations for a new ecumenism and a recovery of the cosmic dimension of Christianity. This ground-breaking study includes biographical sketches of Aleksandr Bukharev (Archimandrite Feodor), Vladimir Soloviev and Sergii Bulgakov, together with the necessary historical background. Professor Valliere then examines the creative ideas

2. Record Nr.

UNINA9910647276003321

Titolo

Malaysian journal of computing

Pubbl/distr/stampa

Shah Alam, Selangor Darul Ehsan : , : Penerbit Press, Universiti Teknologi MARA, , [2010]-

ISSN

2600-8238

Descrizione fisica

1 online resource

Disciplina

004.072

Soggetti

Computer science
Information technology
Informatique - Recherche
Ordinateurs - Conception et construction - Recherche
Computer engineering - Research
Computer science - Research
Periodicals.

Lingua di pubblicazione

Inglese

Formato

Materiale a stampa

Livello bibliografico

Periodico

