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Nota di contenuto	Chapter 1. Introduction, Jonathan Laurence -- Chapter 2. Islam, Political Governance, and Secularism, Asma Afsaruddin -- Chapter 3. Languages of Secularity, Sudipta Kaviraj -- Chapter 4. Islam and the State from a Shi'ite Perspective, Mohsen Kadivar -- Chapter 5. Catholicism, Colonial Encounters and Secularism in Asia, Jose Casanova -- Chapter 6. Secularism in the French Context, Carol Ferrera -- Chapter 7. The Absence of Secularism in Senegal, Claire Seulgie Lim -- Chapter 8. Secularization in North Africa, Jonathan Laurence -- Chapter 9. Rethinking Secularism and State Policies toward Religion, Ahmet Kuru -- Chapter 10. Secularism in US State and Society, Michael Walzer.
Sommario/riassunto	This book confronts the key questions surrounding Comparative Secularism in historical perspective. The contributions critically consider the normative ideas and alternative political arrangements that govern religion's relation to politics and to the public and private spheres. Containing contributions by world-renowned scholars such as Michael Walzer, Asma Afsaruddin, Sudipta Kaviraj, this book recounts the arguments, debates, and disputations regarding secular arguments for accommodating religion. It does so in both critical and appreciative ways and describes some of the outcomes in actually existing institutions, policies, and practical arrangements. With the addition of many non-Western experiences and viewpoints on how secularism is theorized and lived, politically and historically and from Europe and

Asia to Africa and the Americas, this volume is of great value political philosophers across the globe. .
