1. Record Nr. UNINA9910631079503321 Autore Hairi Yazdi Mahdi Titolo A Philosophical Treatise on Muslim Politics: Wisdom and Governance / / by Mehdi Hairi Yazdi Cham:,: Springer International Publishing:,: Imprint: Springer,, Pubbl/distr/stampa 2022 **ISBN** 3-030-96658-5 Edizione [1st ed. 2022.] Descrizione fisica 1 online resource (201 pages) Collana Philosophy and Politics - Critical Explorations, , 2352-8389; ; 21 Disciplina 297.272 Political science - Philosophy Soggetti Islamic philosophy Political Philosophy Islamic Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto Preface (Hamid Dabashi) -- Introduction (Daryoush Mohammad Poor) -- The Main Arguments of Mehdi Haeri Yazdi's Wisdom and Governance -- 1. Predicative Existence (Hast) vs. Copulative Existence (Ast) -- 2. Copulative (Ast) vs. Normative (Byist) -- 3. Existence (Hast) and Quiddity (Chst) -- 4. Different Types of Necessity -- 5. Theoretical Reason and Practical Reason -- 6, ukmat and a Philological Understanding of its Quiddity -- 7. ukmat in Political Science and Common Politics -- 8. The Raison d'être of Governance --9. Governance, Politics and Statesmanship -- 10. Empirical Understanding of Governance -- 11. Analytical Knowledge of Governance and Statesmanship -- 12. The Fundamental and Main Duties of the Statesman -- 13. The Structure of Society Based on Private Joint Ownership -- 14. Natural Ownership versus Conventional

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## Sommario/riassunto

This is a translation of Mehdi Hairi Yazdi's present brief treatise and provides a philosophical critique of the theory of the guardianship of the jurist. This theory is currently the governance theory in Iran and this book provides a critique based on both philosophical and traditional arguments. It asks numerous questions, such as: 'Is the governance of jurists philosophically coherent, rational and efficient?' and 'How can Muslim communities have their own forms of governance in such a manner that their faith commitments are met while living in their own time without clashing with universal values of governance?' and debunks the key foundation of the guardianship of the jurist. The present translation makes accessible, for the first time, the text of this critique in English, and provides a competing narrative based on his theory of joint public ownership in political theory.