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Titolo	John, Jesus, and history . Volume 2 Aspects of historicity in the fourth gospel [[electronic resource] /] / edited by Paul N. Anderson, Felix Just, and Tom Thatcher
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Altri autori (Persone)	AndersonPaul N. <1956-> JustFelix ThatcherTom <1967->
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Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	""Title Page""; ""Contents""; ""Abbreviations""; ""Aspects of Historicity in the Fourth Gospel: Phase Two of the John, Jesus, and History Project""; ""Part 1; Aspects of Historicity in John 1a€?4""; ""Introduction to Part 1: Aspects of Historicity in John 1a€?4""; ""a€œWe Beheld His Glory!a€? (John 1:14)""; ""Jesusa€? Bethsaida Disciples: A Study in Johannine Origins""; ""a€œDestroy This Templea€?: Issues of History in John 2:13a€?22""; ""John as Witness and Friend""; ""The Symbology of the Serpent in the Gospel of John"" ""The Woman at the Well: Johna€?s Portrayal of the Samaritan Mission""""The Royal Official and the Historical Jesus""; ""Aspects of Historicity in John 1a€?4: A Response""; ""Part 2: Aspects of Historicity in John 5a€?12""; ""Introduction to Part 2: Aspects of Historicity in John 5a€?12""; ""The Jewish Feasts and Questions of Historicity in John 5a€?12""; ""Feeding the Five Thousand and the Eucharist""; ""Jesus and the Galilean a€?Am Haa€?arets: Fact, Johannine Irony, or Both?"" ""The Pool of Siloam: The Importance of the New Discoveries for Our Understanding of Ritual Immersion in Late Second Temple Judaism and the Gospel of John""""The Overrealized Expulsion in the Gospel of

John"; "The Bethany Family in John 11:1-44: History or Fiction?";
"What's in a Name? Rethinking the Historical Figure of the Beloved
Disciple in the Fourth Gospel"; "On Not Unbinding the Lazarus Story:
The Nexus of History and Theology in John 11:1-44"; "Aspects of
Historicity in John 5:1-18: A Response"; "Part 3: Aspects of Historicity
in John 13:1-21"
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13: Of Footwashing and History"; "John's Last Supper and the
Resurrection Dialogues"; "Imitating Jesus: An Inclusive Approach to
the Ethics of the Historical Jesus and John's Gospel"; "The Historical
Plausibility of John's Passion Dating"; "At the Court of the High
Priest: History and Theology in John 18:13-24"; "See My Hands and
My Feet: Fresh Light on a Johannine Midrash"; "Peter's
Rehabilitation (John 21:15-19) and the Adoption of Sinners:
Remembering Jesus and Relecturing John"
"John 21:24-25: The Johannine Sphragis" "Aspects of Historicity in
John 13:1-21: A Response"; "Conclusion"; "Aspects of Historicity in
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