Record Nr. UNINA9910616387603321 Bourdieu and Marx: practices of critique / / edited by Gabriella **Titolo** Paolucci Pubbl/distr/stampa Cham, Switzerland:,: Springer,, [2022] ©2022 **ISBN** 9783031062896 9783031062889 Descrizione fisica 1 online resource (360 pages) Collana Marx, Engels, and Marxisms Disciplina 335.43 Soggetti Communism and society Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Intro -- Foreword -- Why Does Bourdieu's Relation to Marx Matter Today? -- Concepts as Historical Rapiers -- History and Time --References -- Acknowledgements -- Contents -- Notes on Contributors -- Chapter 1: Introduction. Heirs: Bourdieu, Marx and Ourselves -- Inheriting Debts, Not Capitals -- Classifying the Unclassifiability of Debt -- Inheriting a Dichotomous Marx --Inheriting Critical Practice -- References -- Part I: Domination: Practising Critique -- Chapter 2: Bourdieu with Marx, from Economy to Ecology -- Foucault and Bourdieu: A Dominant Class with Two Poles -- How Bourdieu Builds the Second Pole -- Structural Reproduction According to Marx -- Reproduction According to Bourdieu -- Capital Endowment: Where Marx and Bourdieu Split Off -- Domination Versus Exploitation -- The Duality of the Domination-Exploitation-Destruction

Process -- Bourdieu with Marx in an Ecological Perspective --

and the Decivilizing Process: Approaches from Marx, Elias and Bourdieu -- Introduction: Bourdieu as Marx's Heir -- Elias: Civilization, Culture and Counter-Civilizing Spurts -- The Court Society -- Elias's The

Monopolization of Violence and Symbolic Violence -- Bourdieu's "On

References -- Chapter 3: Violence, Symbolic Violence

Civilizing Process (2000 [1936]) -- Pierre Bourdieu: State

the State" -- Conclusion -- References -- Online References -- Chapter 4: Putting Marx in the Dock: Practice of Logic and Logic

of the Practice -- Embodied Domination and the Discursive Order --Domination Takes Bodily Form -- Naming the Unnameable: Heretical Discourse -- The Heresiarch Sociologist -- The Logic of Practice and the Order of Ideas -- To Return to Marx -- The Battle Against the "Critical Redeemers of the World" -- From Philosophical Praxis to the Praxis of Non-philosophy: The Practical Reversal -- Logic of Practice or Practice of Logic? -- References. Chapter 5: The Poverty of Philosophy: Marx Meets Bourdieu --Divergent Paths from the Critique of Philosophy -- History: From Modes of Productions to Differentiated Fields -- Dynamics: From Self-Transformation to Hysteresis -- Symbolic Domination: From Mystification to Misrecognition -- From Class Struggle to Classification Struggle -- Conclusion -- References -- Chapter 6: Marx/Bourdieu: Convergences and Tensions, Between Critical Sociology and Philosophy of Emancipation -- Introduction: Towards a Renewed Hermeneutics of Critical Texts -- First Field: The Methodology of the Social Sciences -- Second Field: The Sociology of Class -- Third Field: Practice, Between the Sociology of Action and Revolutionary Politics -- Fourth Field: The Political Philosophy of Emancipation --References -- Chapter 7: Bourdieu on the State: Beyond Marx? -- Marx in the Background -- Marx's View of the State -- State Development and Ideology in Historical Materialism -- Bourdieu's View of the State -- Bourdieu's "Genetic History" of Modern States -- Origins of the State Nobility and Ideology of Public Service -- Field of Power and the State -- Thematic and Methodological Similarities -- Conclusion --References -- Part II: Inheriting Critique of Economic Practices and Theories -- Chapter 8: Practice and Form: Economic Critique with Marx and Bourdieu -- Economic Critique -- Form and Fetish (Marx I) --Economy of Practice (Bourdieu I) -- With Marx Against Marxism (Bourdieu II) -- Fictitious Capital and Capital Mimesis (Marx II) --Reflexive Eclecticism -- References -- Chapter 9: Does Bourdieu "Extend" Marx's Concept of Capital? -- Introduction -- The Extension Model -- The Marxian Concept of Capital -- Bourdieu's New Capitals --Towards a Definition: The Forms of Capital -- Capital, Exploitation. and the Economic Field: The Limits of Bourdieu's Critical Sociology. Conclusion -- References -- Chapter 10: Reassessing Bourdieu's Use of the Marxian Concept of Capital -- Introduction -- Preliminary Remarks -- "The Forms of Capital" and Capital as a Form -- Capital or the "animated monster which begins to work, 'as if its body were by love possessed'" -- To What Extent Are Bourdieu and Marx's Concepts of Capital Compatible? -- Objections -- Counter-objections --References -- Chapter 11: Bourdieu, Marx, and the Economy -- A "remote" Use of Marxism -- Changing Contexts That Reveal Persistent Ambivalence -- A Social and Political Trajectory -- Key Moments of "confrontation" -- References -- Chapter 12: Marx and Bourdieu: From the Economy to the Economies -- Introduction -- A Double Historicized Objectivity -- The Struggle: The Engine of Social Life --Capital and Capitals -- The Denial of the Economy and "Interest in Disinterestedness" -- The Legitimacy of Domination: Symbolic Violence -- The Field as a Space for the Game -- Final Reflection: A Toolbox -- References -- Part III: Intellectual Field: Interpreting Critique of Ideology -- Chapter 13: Bourdieu, Marxism and Law: Between Radical Criticism and Political Responsibility -- Bourdieu Between Althusser and Thompson -- State, Social Law and Neoliberalism -- Concluding Remarks on the Marxian Ancestry of the Sociology of the Juridical Field -- References -- Chapter 14: If Theodicy is Always Sociodicy: Bourdieu and the Marxian Critique of Religion -- Theodicy and Sociodicy -- Weber, Durkheim,

but Especially Marx -- The Relentless Critique of Religion -- Conclusion -- References -- Chapter 15: Bourdieu's Lesson: Marx vs. Althusser? -- De te fabula narratur -- The Irresistible Attraction of the Role of the "King" -- "King: I Fill a Place, I Know't" -- References.