

1. Record Nr.	UNINA9910598164303321
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Titolo	Weaving Solidarity : Decolonial Perspectives on Transnational Advocacy of and with the Mapuche // Sebastian Garbe
Pubbl/distr/stampa	Bielefeld : , : transcript Verlag, , [2022] ©2022
ISBN	9783839458259 3839458250
Descrizione fisica	1 online resource (348 p.)
Collana	Edition Politik ; ; 123
Soggetti	POLITICAL SCIENCE / Civics & Citizenship
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Frontmatter -- Contents -- Acknowledgements -- 1. Introduction: Still Loving Solidarity? -- 2. Theorising Solidarity and New Transnational Social Movements -- 3. An Ethnography of and in Solidarity -- 4. Solidarity and the Transnational Cultural Politics of Autonomy -- 5. Transnational Mapuche Advocacy -- 6. A Critique of Whiteness and Maputhusiasm in Solidarity -- 7. Critical Practices and Assemblages of Solidarity -- 8. Conclusion -- Epilogue - Towards a Reconstitution -- References -- Appendix -- List of Figures -- List of Tables
Sommario/riassunto	In the Global South, Indigenous and Native people continue to live under colonial relations within formally independent nation-states. Sebastian Garbe offers a critical perspective on contemporary expressions of international solidarity and transnational advocacy. He combines approaches from critical race and decolonial studies with an activist ethnography on networked spaces of encounters created through solidarity activism by Mapuche and non-Mapuche actors. Departing from those experiences, this book not only presents potential pitfalls of transnational advocacy but suggests new ways of understanding and practicing solidarity.