

1. Record Nr.	UNINA9910592988803321
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Titolo	Spirit(s) in Black Religion : Fire on the Inside / / by Kurt Buhring
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2022
ISBN	9783031098871 9783031098864
Edizione	[1st ed. 2022.]
Descrizione fisica	1 online resource (xv, 313 pages)
Collana	Black Religion/Womanist Thought/Social Justice, , 2945-6983
Disciplina	230.08996073 230.08996
Soggetti	Liberation theology Ethnology - Africa Culture African literature African languages Liberation Theology African Culture African Literature African Languages
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	1. Introduction -- 2. The Spirit(s) in Africa: African Traditional Religions -- 3. The Spirit(s) in the Diaspora: African-Derived Religions -- 4. The Spirit(s) in Slavery: African American Christianity -- 5. The Spirit in the Sanctified Church -- 6. The Spirit in Modern Black Theology and Religion -- 7. The Spirit in Contemporary Black Theology and Religion -- 8. A Theology of the Spirit(s).
Sommario/riassunto	In this book Kurt Buhring explores concepts of spirit(s) within various Black religions as a means to make a constructive theological contribution to contemporary Black theology in regard to ideas of the Holy Spirit, or pneumatology. He argues that there are rich resources within African and African-based religions to develop a more robust notion of the Holy Spirit for contemporary Black liberation theology. In

so doing, Buhring offers a pneumatology that understands divine power and presence within humanity and through human action. The theology offered maintains the fundamental claim that God acts as liberator of the oppressed, while also calling for greater human responsibility and capability for bringing about liberation.

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