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Autore	Buhring Kurt
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Nota di contenuto	1. Introduction -- 2. The Spirit(s) in Africa: African Traditional Religions -- 3. The Spirit(s) in the Diaspora: African-Derived Religions -- 4. The Spirit(s) in Slavery: African American Christianity -- 5. The Spirit in the Sanctified Church -- 6. The Spirit in Modern Black Theology and Religion -- 7. The Spirit in Contemporary Black Theology and Religion -- 8. A Theology of the Spirit(s).
Sommario/riassunto	In this book Kurt Buhring explores concepts of spirit(s) within various Black religions as a means to make a constructive theological contribution to contemporary Black theology in regard to ideas of the Holy Spirit, or pneumatology. He argues that there are rich resources within African and African-based religions to develop a more robust notion of the Holy Spirit for contemporary Black liberation theology. In

so doing, Buhring offers a pneumatology that understands divine power and presence within humanity and through human action. The theology offered maintains the fundamental claim that God acts as liberator of the oppressed, while also calling for greater human responsibility and capability for bringing about liberation.
