1.	Record Nr.	UNINA9910586581403321
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	Titolo	The Romanian Orthodox Diaspora in Italy : Eastern Orthodoxy in a Western European Country / / by Marco Guglielmi
	Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2022
	ISBN	9783031071027 9783031071010
	Edizione	[1st ed. 2022.]
	Descrizione fisica	1 online resource (179 pages)
	Collana	Religion and Global Migrations, , 2945-6401
	Disciplina	304.8 281.9498
	Soggetti	Orthodox Eastern Church Italy - History Ethnology - Europe Culture Eastern Orthodoxy History of Italy European Culture
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Nota di bibliografia	Includes bibliographical references and index.
	Nota di contenuto	Chapter 1: Introduction -- Chapter 2: The Development of an Orthodox Christian Panorama in Italy -- Chapter 3: A (Eastern) Latin Church in a (Western) Latin Country -- Chapter 4: Manifold Bonds between Motherland and New Home -- Chapter 5: Epilogue: Towards a Western European Orthodoxy?
	Sommario/riassunto	This book provides a sociological understanding of transformations within Eastern Orthodoxy and the settlement of Orthodox diasporas in Western Europe. Building a fresh framework on religion and migration through the lenses of religious glocalization, it explores the Romanian Orthodox diaspora in Italy as a case study in the experience of Eastern Orthodoxy in a Western European country. The research brings to light the Romanian Orthodox diaspora's reshaping of the more customary social traditionalism largely spread within Eastern Orthodoxy. In its position as an immigrant group and religious minority, the Romanian

Orthodox diaspora develops socio-cultural and religious encounters with the receiving environment and engages with certain contemporary challenges. This book refutes the vague image of Orthodox Christianity as a monolithic religious system composed of passive religious institutions, rather showing current Orthodox diasporas as flexible agents marked by dynamic features.