

1. Record Nr.	UNINA990006742440403321
Autore	Kitching, Gavin
Titolo	Karl Marx and the philosophy of praxis / Gavin Kitching
Pubbl/distr/stampa	London-New York : Routledge, 1988
Descrizione fisica	XIV,265 p 22 cm
Disciplina	335.40924
Locazione	FSPBC
Collocazione	XII A 719
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910585783103321
Autore	Chung Edward Y. J
Titolo	Emotions in Korean Philosophy and Religion : Confucian, Comparative, and Contemporary Perspectives / / edited by Edward Y. J. Chung, Jea Sophia Oh
Pubbl/distr/stampa	2022 Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2022
ISBN	9783030947477 3030947475
Edizione	[1st ed. 2022.]
Descrizione fisica	1 online resource (397 pages)
Collana	Palgrave Studies in Comparative East-West Philosophy, , 2662-2386
Classificazione	PHI000000REL000000SOC000000
Altri autori (Persone)	OhJea Sophia
Disciplina	181.119
Soggetti	Religion Philosophy Ethnology - Asia Culture Confucianism World Philosophy Asian Culture
Lingua di pubblicazione	Inglese

Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	<p>Chapter 1. Introduction: "Emotions (Jeong/Qing) in Korean Philosophy and Religion" -- Chapter 2. Moral Psychology of Emotion in Korean Neo-Confucianism and Its Philosophical Debates on the Affective Nature of the Mind -- Chapter 3. The Idea of Gyeong/Jing in Yi Toegye's Korean Neo-Confucianism and Its Availability in Contemporary Ethical Debate -- Chapter 4. "Yi Yulgok on the Role of Emotions in Self-Cultivation and Ethics: A Modern Korean Neo-Confucian Interpretation".-Chapter 5. Dasan Jeong Yagyong on Emotions and the Pursuit of Sagehood -- Chapter 6. Thinking through the Emotions with Korean Confucianism: Philosophical Translation and The Four-Seven Debate -- Chapter 7. Jeong (), Civility, and the Heart of a Pluralistic Democracy in Korea -- Chapter 8. Korean Social Emotions: Han (), Heung (), and Jeong () -- Chapter 9. Hanmaeum, One Heart-Mind A Korean Buddhist Philosophical Basis of Jeong () -- Chapter10. Resentment and Gratitude in Won Buddhism -- Chapter 11. Jeong and the Interrelationality of Self and Other in Korean Buddhist Cinema -- Chapter 12. Emotions (Jeong) in Korean Confucianism and Family Experience An Ecofeminist Perspective -- Chapter 13. CONCLUSION: The Diversity, Dynamics, and Distinctiveness of Korean Jeong.</p>
Sommario/riassunto	<p>This pioneering book presents thirteen articles on the fascinating topic of emotions (jeong) in Korean philosophy and religion. Its introductory chapter comprehensively provides a textual, philosophical, ethical, and religious background on this topic in terms of emotions West and East, emotions in the Chinese and Buddhist traditions, and Korean perspectives. Chapters 2 to 5 of part I discuss key Korean Confucian thinkers, debates, and ideas. Chapters 6 to 8 of part II offer comparative thoughts from Confucian moral, political, and social angles. Chapters 9 to 12 of part III deal with contemporary Buddhist and eco-feminist perspectives. The concluding chapter discusses ground-breaking insights into the diversity, dynamics, and distinctiveness of Korean emotions. This is an open access book.</p> <p>Edward Y. J. Chung is Professor of Religious Studies, Asian Studies Director, and Korean Studies Project Director at the University of Prince Edward Island, Charlottetown, Canada. Jea Sophia Oh is Associate Professor of Philosophy at West Chester University of Pennsylvania, USA. Her research primarily focuses on Asian and comparative philosophies, religion and ecology, and postcolonial theory. .</p>