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Titolo	Serbia and the Church of England : The First World War and a New Ecumenism // edited by Mark D. Chapman, Bogdan Lubardi
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Descrizione fisica	1 online resource (236 pages)
Collana	Pathways for Ecumenical and Interreligious Dialogue, , 2634-6605
Disciplina	280.042 283.42
Soggetti	Theology Europe - History Europe - Politics and government Christian Theology European History European Politics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di contenuto	1. Introduction: Theological Refugees in Oxford During the Great War— Ecumenical Dimensions of Christian Solidarity -- 2. British-Serbian Church Relations from the Mid-nineteenth Century to 1878 -- 3. Henry Liddon and Serbia: Ecumenism and Politics in the Late Nineteenth Century -- 4. Serbian Orthodox Presence in Switzerland in the Early Twentieth century: Nikolaj Velimirovi and His Doctoral Theses at the University of Bern -- 5. From Kosovo to Oxford: Nikolaj Velimirovi and the Serbian Orthodox Church in England, 1916–1919 -- 6. Beyond ‘Holy Serbia’: Anglican Christianity and Nationalism in The First World War -- 7. St Justin Popovi and Anglican Theologians: Reflections on a Complex and Multifaceted Encounter -- 8. Toward the History of Serbian New Testament Scholarship: The Cuddesdon Episode (1917–1919) -- 9. he Role of Pavle Popovi in the Development of Anglo-Serbian Relations (1916–1933) -- 10. Anglican-Serbian Encounters in the Era of the Two World Wars.
Sommario/riassunto	This book presents the first comprehensive account of the changing

ecumenical relationships between Britain and Serbia. While the impetus for the collection is the commemoration of the Serbian seminarians who settled in and around Oxford towards the end of the First World War, the scope is much broader, including detailed accounts of the relationships between the Church of England and Serbia and its Orthodox Church from the middle of the nineteenth century until World War II. It includes studies of leading thinkers from the period, especially the charismatic Nikolaj Velimirovi. The contributors use many unpublished resources that reveal the centrality of the churches in promoting the Serbian cause through the course of the First World War and in its aftermath.
