

1. Record Nr.	UNINA9910563178103321
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Titolo	Philosophische Theologie im Umbruch . Bd. 2,1 Wider den ungotlichen Gott : die Infragestellung Philosophischer Theologie durch Fideismus und Atheismus // Augustinus Karl Wucherer-Huldenfeld
Pubbl/distr/stampa	Böhlau, 2014 Wien, Austria : , : Böhlau Verlag, , [2014] ©2014
Descrizione fisica	1 online resource (480 pages) : illustrations; digital, PDF file(s)
Collana	Veröffentlicht mit Unterstützung des Austrian Science Fund (FWF) ; ; volume 144-V15
Disciplina	296.1
Soggetti	Philosophical theology
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references.
Sommario/riassunto	Against the ungodly God "(Volume 2, Half-Volume 1 of the multi-volume work" Philosophical Theology in Change "examines the drama of the formation of two fronts, into which philosophical theology got caught between fideistic theology of revelation and atheistic philosophy. The metaphysical criticism of both fronts is linked by a common concern: the Liberation from an ungodly God. In contrast to fideism, which regards our reason for the knowledge of God as too limited or too corrupted (Pascal, Barth), a phenomenology of beliefs (based on Parmenides) shows our believing presence in the world as an inevitable basic accomplishment, which can culminate in a personal-dialogical trust in the reason for existence. Modern atheism or the loss of religion are historically and sociographically recorded as novel world phenomena, which can be understood as a critical reaction to a bad practice and distorting theory of religions.