

1. Record Nr.	UNINA9910563075303321
Titolo	Reformed theology today: Practical-theological, missiological and ethical perspectives
Pubbl/distr/stampa	Durbanville, : AOSIS, 2017 Durbanville : , : AOSIS, , 2017
ISBN	9781928396307
Descrizione fisica	1 online resource (241)
Collana	77fc6460-9d38-4709-bf07-ab531b471847
Disciplina	230/.42
Soggetti	Religion & beliefs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Speaking about God : Luther as guide in the field of homiletics -- Evaluation of the concept of continuous reformation (semper reformanda) in liturgy focussed on the Reformation of the 16th century and the emergent church movement -- Convinced by Scripture and plain reason : reasonable reformational apologetics -- Was the church made only for mission? Revisiting missio Dei and missio ecclesia from the perspective of Paul's letter to the Ephesians -- Missiology and Reformation in a post-Christian Western world -- Paying unpaid debts. Reformational antidotes for some of the challenges posed by prosperity gospel theology -- Towards a pastoral care for Africa : some practical theological considerations for a contextual approach -- Xenophobia and social prejudice through the lens of Calvin : from 'iron philosophy' to home sympatheticus in a practical theology of home within the global dilemma of displaced refugees -- Hermeneutics and ethics. The quest for a 'biblical ethic' -- From psalter to hymnal. Recent developments in the Reformed Churches in South Africa in the light of the principles and practices of the Reformation.
Sommario/riassunto	This book is unique and of great importance for theologians from diverse traditions but who all share the relevance of the academic Reformed discourse. The book focuses on, and forms part of celebrating 500 years since the start of the Reformation during the 16th century. Its purpose is to commemorate the quincentenary anniversary of the Reformation in Europe and to indicate the way in

which the rich legacy of this important period in the history of the church and society still influences globally the theological landscape in the fields of Practical Theology, Missiology and Ethics. Specific attention is given to the manner in which the core principles of the Reformation can be utilised for these disciplines and applied in a contemporary context. The Reformation changed the ecclesiastical landscape of the day and still provides the benchmark for theological principles and praxis in many Protestant denominations. This book illustrates and underscores the practical-theological legacy and importance of the Reformation for church and society. The collected works by various theologians reflect on the impact of Reformed Theology on their respective fields of expertise. The original research is based on literature studies and has not been published previously in any form. Its aim is to stimulate discourse in Theology and related disciplines. Although the chapters represent different perspectives, the collective aim is to propose the vast impact of the Reformational views as they relate to the current context. The target audience is Reformed theologians. This book focuses on ways in which the legacy of the Reformation addresses practical and relevant issues for 21st-century believers, scholars and churches. It explores inter alia important homiletical and liturgical aspects of the Reformation and contemplates the importance of continual reformation in this regard. Furthermore, it discusses a Reformed approach to apologetics, evaluates the driving forces behind the Reformation of the 16th century and its relevance to missions today as well as examines the sola Scriptura principle of the Reformation and provides a critical perspective on Prosperity Theology. Several pastoral themes take centre stage before various aspects of xenophobia and civil prejudice are being investigated - both being very relevant topics throughout the world today. The book also focuses on hermeneutics and ethics in a quest for a biblical ethical approach as well as congregational hymns in the Reformed churches of South Africa today. The research outcomes are relevant not only for the South African context, but also globally.

2. Record Nr.	UNINA9910968644703321
Autore	Millar John <1735-1801.>
Titolo	The origin of the distinction of ranks, or, An inquiry into the circumstances which give rise to influence and authority, in the different members of society // John Millar ; edited and with an introduction by Aaron Garrett
Pubbl/distr/stampa	Indianapolis, Ind., : Liberty Fund, c2006
ISBN	1-61487-832-3
Edizione	[1st ed.]
Descrizione fisica	1 online resource (345 p.)
Collana	The works and correspondence of John Millar Natural law and enlightenment classics
Altri autori (Persone)	GarrettAaron
Disciplina	305.512
Soggetti	Social classes - History Women - History Women - Social conditions Parent and child Master and servant
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 291-298) and index.
Nota di contenuto	""John Millar, The Origin of the Distinction of Ranks ""; ""Front Matter ""; ""Title Page ""; ""Copyright Details ""; ""Table of Contents ""; ""Introduction, p. ix ""; ""A Note on the Text, p. xxi ""; ""Acknowledgments, p. xxiii ""; ""Original Title Page ""; ""To John Young, Esquire, p. 3 ""; ""Table of Contents, p. 5 ""; ""Account of the Life and Writings of John Millar, Esq., p. 7 ""; ""Introduction, p. 83 ""; ""Chapter I. Of the Rank and Condition of Women in Different Ages ""; ""Sect. 1. The effects of poverty and barbarism, with respect to the condition of women, p. 93 "" ""Sect. 2. The influence acquired by the mother of a family before marriage is completely established, p. 116 """"Sect. 3. The refinement of the passions of Sex, in the Pastoral Ages, p. 123 ""; ""Sect. 4. The consequences of the introduction of Agriculture, with respect to the intercourse of the Sexes, p. 130 ""; ""Sect. 5. Changes in the condition of women, arising from the improvement of useful Arts and Manufactures, p. 143 ""; ""Sect. 6. The effects of great opulence, and

the culture of the elegant arts, upon the relative condition of the sexes, p. 150 ""

""Chapter II. Of the Jurisdiction and Authority of A Father Over His Children """"Sect. 1. The power of a father in early ages, p. 157 "";

""Sect. 2. The influence of the improvement of arts upon the jurisdiction of the father, p. 169 ""; ""Chapter III. The Authority of a Chief Over the Members of a Tribe or Village ""; ""Sect. 1. The origin of a chief, and the degrees of influence which he is enabled to acquire, p. 177 ""; ""Sect. 2. The powers with which the chief of a rude tribe is commonly invested, p. 190 ""

""Chapter IV. The Authority of a Sovereign, and of Subordinate Officers, over a Society Composed of Different Tribes or Villages """"Sect. 1. The constitution of government arising from the union of different tribes or villages, p. 2012 ""; ""Sect. 2. The natural progress of government in a rude kingdom, p. 213 ""; ""Chapter V. The Changes Produced in the Government of a People, by Their Progress in Arts, and in Polished Manners ""; ""Sect. 1. Circumstances, in a polished nation, which tend to increase the power of the sovereign, p. 229 ""

""Sect. 2. Other circumstances, which contribute to advance the privileges of the people, p. 236 """"Sect. 3. Result of the opposition between these different principles, p. 240 ""; ""Chapter VI. The Authority of a Master over his Servants ""; ""Sect. 1. The condition of Servants in the primitive ages of the world, p. 244 ""; ""Sect. 2. The usual effects of opulence and civilized manners, with regard to the treatment of Servants, p. 249 ""; ""Sect. 3. Causes of the freedom acquired by the labouring people in the modern nations of Europe, p. 257 ""

""Sect. 4. Political consequences of Slavery, p. 271 ""

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Sommario/riassunto

"The Origin of the Distinction of Ranks" is one of the major products of the Scottish Enlightenment and a masterpiece of jurisprudence and social theory. Building on David Hume, Adam Smith, and their respective natural histories of man, John Millar developed a progressive account of the nature of authority in society by analyzing changes in subsistence, agriculture, arts, and manufacture. "The Origin of the Distinction of Ranks" is perhaps the most precise and compact development of the abiding themes of the liberal wing of the Scottish Enlightenment. Drawing on Smith's four-stages theory of history and the natural law's traditional division of domestic duties into those toward servants, children, and women, Millar provides a rich historical analysis of the ways in which progressive economic change transforms the nature of authority. In particular, he argues that, with the progress of arts and manufacture, authority tends to become less violent and concentrated, and ranks tend to diversify. Millar's analysis of this historical progress is nuanced and sophisticated; for example, his discussion of servants is perhaps the best developed of the "economic" arguments against slavery. John Millar (1735-1801) explored, through his works, the nature of English governance through a prism of the natural law tradition and Scottish philosophical history. Millar was a student of Adam Smith's at Glasgow University and his most important immediate intellectual heir. His works provide an essential linkage to Smith. Aaron Garrett is Associate Professor of Philosophy at Boston University. Knud Haakonssen is Professor of Intellectual History and Director of the Centre for Intellectual History at the University of Sussex, England.
