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Nota di contenuto	Wrestling and arguing with God: between insider and outsider African perspectives -- Introduction to Richard Kearney's intellectual autobiography: where do you come from, Richard Kearney? -- Where I speak from: a short intellectual autobiography -- Phenomenology in South Africa: an indirect encounter with Richard Kearney -- Transcendence and anatheism -- Response to Richard Kearney's Anatheism: Anatheism and holy folly -- Kearney between poles: is too much lost in the middle? -- Strangers, Gods and Africa: in dialogue with Richard Kearney on Otherness -- Approaching the threshold: hospitality as a pedagogical wager in the work of Richard Kearney -- God-talk, the biblical prophets and Richard Kearney -- 'Strange' theology: engaging with Richard Kearney -- Trinitarian theology and Richard Kearney's anatheism: an engagement -- After God but behind the Cross: the procession as a way to re-encounter God in a culture beyond classical liturgy -- Touch gives rise to thought: Paul Ricoeur and Pumla Gobodo-Madikizela on mutual recognition and carnal hermeneutics -- Towards hospitality between enemies -- Across oceans: a conversation on otherness, hospitality and welcoming a strange God.
Sommario/riassunto	Richard Kearney is one of the leading global thinkers in both Continental philosophy and post-metaphysical philosophy of religion, as well as an esteemed Irish professor in philosophy, currently teaching at Boston College, Massachusetts, USA. Professor Kearney first visited

South Africa in May as joint visiting academic of the Universities of Stellenbosch, Pretoria and North-West. The visit prompted the publication of this scholarly collected work, authored by South African and international scholars. These specialists in philosophy and religious studies analysed Kearney's influential work and brought his scholarly perspectives into dialogue with other leading thinkers in the field, both from Africa and abroad. This publication will be the first collective attempt to engage his work from the perspective of the African continent. This collected work contributes significantly in an interdisciplinary way to Ricoeurian studies. The target audience of the book is peers and specialists in the field of Continental philosophy and philosophy of religion.
