

1. Record Nr.	UNINA9910561297203321
Titolo	Agency, norms, inquiry, and artifacts, essays in honor of Risto Hilpinen // edited by Paul McNamara, Andrew J. I. Jones, and Mark A. Brown
Pubbl/distr/stampa	Cham, Switzerland : , : Springer, , [2022] ©2022
ISBN	3-030-90749-X
Descrizione fisica	1 online resource (256 pages)
Collana	Synthese Library ; ; v.454
Disciplina	160
Soggetti	Logic Logic, Symbolic and mathematical Modality (Logic)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Intro -- Part I Branching Time, Causation, and Agency -- 1 Time and Actual Obligations -- 1.1 Theory and Practice -- 1.2 The CJ1 Lexicon and Semantics -- 1.3 Some Observations and Interpretation -- 1.3.1 Contexts -- 1.3.2 Norms and Obligations -- 1.3.3 Deliberation and Evaluation -- 1.3.4 Fulfillment and Violation -- 1.4 Bringing Time into the Picture -- 1.5 Comparing the Systems -- 1.6 Analysis of Some Scenarios -- 1.7 Conclusion -- References -- 2 Actual Cause and Chancy Causation in Stit: A Preliminary Account -- 2.1 Introduction -- 2.2 Formal Framework -- 2.3 Group Agency and Essential Contributors -- 2.4 Indeterminism and 'Chancy Causation' -- 2.5 Causal Dependencies and Independence of Agents -- 2.6 Conclusion -- References -- Part II The Nature of Norms and Obligations -- 3 Deontic Logic and the Propositional Nature of Norms -- 3.1 Introduction -- 3.2 Two Typical Strategies -- 3.3 Norms and Norm-Propositions -- 3.4 Hilpinen's Solution to Jørgensen's Dilemma -- 3.5 Two Interpretations of Hilpinen's Ideas -- 3.6 Another Approach to the Logic of Norm-Propositions -- 3.7 Conclusions -- References -- 4 Imperative Foundations for the Metaphysics of Obligations -- 4.1 Introduction: Taking Obligations Seriously -- 4.2 The Satisfaction/Violation of Obligations and the Association Function -- 4.2.1 Prescriptions -- 4.2.2 The Satisfaction and the Violation of Obligations -- 4.2.3 The

Association Function -- 4.2.4 The Correspondence Result -- 4.3 The Nature of Obligations and the Identity Thesis -- 4.3.1 The Identity Thesis -- 4.3.2 Obligation Phasalism and the Time-Indexed Identity Thesis -- 4.4 Conclusion -- A.1 Appendix: Moral Obligation Prescriptivism -- References -- Part III Varieties and Applications of Normative Logic -- 5 The Logic of "Must" and "Have to" -- 5.1 Introducing Aggregative Predicates -- 5.2 A Formal Representation. 5.3 The Origin-Compliance Dimension of Deontic Predicates -- 5.4 Connections with Moral Theory -- 5.5 Deontic Paradoxes -- 5.6 Prima Facie Requirements vs. Requirements All Things Considered -- 5.7 An Aggregative Permissive Predicate? -- 5.8 Conclusion -- References -- 6 On the Role of Normative Modalities in the Characterization of Emotions -- 6.1 Two Categories of Normative Modality -- 6.2 Approving and Wanting -- 6.3 The Mental Structure of Emotions -- 6.4 Unacceptability -- 6.5 A Reformulation of Pörn's Atomic Emotion Types -- References -- 7 A Natural Conditionalization of the DWE Framework -- 7.1 Introduction -- 7.2 Doing Well Enough (DWE) -- 7.2.1 Language and Logic -- 7.2.2 Semantics for DWE -- 7.2.3 A Modest Generalization of the DWE Framework -- 7.3 Conditionalizing the DWEG Framework -- 7.3.1 Motivating the Need to Do So -- 7.3.2 The Language and Formal Semantics for CDWEG -- 7.3.3 The CDWEG Logic -- 7.4 The Earlier Motivation Again and Conclusion -- Appendix -- References -- Part IV History of Deontic Logic -- 8 Ibn Hazm on Heteronomous Imperatives. A Landmark in the History of the Logical Analysis of Norms -- 8.1 Introduction -- 8.2 Ibn Hazm's Logic of Heteronomous Imperatives -- 8.2.1 The Main Definitions -- 8.2.2 Freedom and Heteronomy: Ought Presupposes Can -- 8.3 On Natural and Deontic Necessity -- 8.4 Deontic Imperatives and the CTT-Analysis of Hypotheticals -- 8.4.1 Quantifying Over Actions -- 8.4.2 Logical Analysis of Ibn Hazm's Heteronomous Imperatives -- 8.5 A Landmark in the History of the Logical Analysis of Norms. Natural and Deontic Modalities -- 8.6 Ibn Hazm's Parallelism, Qiys, and the Inferential Structure of Imperatives -- 8.7 Beyond Ibn Hazm: Conclusions and the Work Ahead -- 8.7.1 Brief Remarks on Ibn Hazm's Heteronomous Imperatives and Deontic Logic. 8.7.2 On Normativity the Other Way Round and the Internalization of Nature -- References -- Part V Inquiry and Inference -- 9 Hilpinen's Theory of Inquiry -- 9.1 Introduction -- 9.2 The Semantics of Questions and the Theory of Inquiry (1986) -- 9.3 Inquiry, Argumentation and Knowledge (1991) -- 9.4 Belief Systems as Artifacts (1995) -- 9.5 Final Remarks -- References -- 10 Practical Inferences -- 10.1 Hilpinen on Practical Abduction, and His Instrumentalist Framing Assumptions -- 10.2 From Hilpinen's to a Broader Instrumentalism -- 10.3 Beyond Instrumentalism, I: Inference Versus Mere Association -- 10.3.1 The Taking Condition, or the Guise of the Normative -- 10.3.2 Taking One's Reasons to Be One's Reasons -- 10.3.3 Rules and the Form of an Inference -- 10.4 Beyond Instrumentalism, II: Practicality and Virtue -- 10.4.1 Desire and Motivation -- 10.4.2 What Instrumentalism Cannot Explain -- 10.5 Conclusion: A Non-instrumentalist Alternative -- References -- Part VI Artifacts -- 11 Artwork Authorship as a Sign-in-Action -- 11.1 Introduction -- 11.2 Peirce Semiotics as Process Semiotics -- 11.3 Authorship, Artifact and Semiotic Distributedness -- 11.4 Where to Go from Here ... Some Implications -- 11.5 Conclusion -- References -- 12 The Primacy of Abstract Artifacts -- 12.1 Hilpinen's Theory of Artifacts - A Critical Diachronic Overview -- 12.2 The Primacy of Abstract Artifacts -- References -- About Risto Hilpinen -- Positions, Professional Service, and Honors -- Professor Hilpinen's Publications -- A. Monographs and

