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Nota di contenuto	Introduction: Black Health, Church Responsiveness, and Transnational MetricsR. Drew Smithl. Systemic and Sociocultural Dimensions of Black Health1. Racializing Religious Institutions during the COVID-19 Pandemic Stephanie C. Boddie and Jerry Z. Park2. Racialized Discourses on Disease at Intersections of Canadian and the Caribbean ContextsGosnell Yorke3. Racialized Health Care Inequities Dating to SlaveryEric Kyere4. Cuban Public Health Care, Economic Scarcity, and COVID ManagementJualynne Dodson5. Black Health, Ethics, and Global EcologyErnst Conradie6. Food Insecurity, Black Churches, and Black Household Vulnerabilities during COVID-19Margaret Lombe, Von Nebbitt, Khristian Howard, Heber Brown III, Mansoo Yu7. Setswana Medicinal Practices and Tensions with Western Health Care PerspectivesItumeleng Mothoagae8. Racism and Clinical Trials of COVID-19, Tetanus, and Malaria Vaccines in KenyaElias OpongoII. Ecclesial Responses to Black Health Vulnerabilities9. The African Methodist Episcopal Church and Its Reckonings with Deadly Plagues, 1793 to 2020Dennis C. Dickerson10. Pandemics, the Rev. Francis J. Grimkei, and Life Lessons Stephanie C. Boddie, Elise M. Edwards, Bertis

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Sommario/riassunto	"Racialized Health, COVID-19, and Religious Responses: Black Atlantic Contexts and Perspectives explores black religious responses to black health concerns amidst persistent race-based health disparities and healthcare inequities. This cutting-edge edited volume provides theoretically and descriptively rich analysis of cases and contexts where race factors strongly in black health outcomes and dynamics, viewing these matters from various disciplinary and national vantage points. The volume is divided into the following four parts: Systemic and Socio-Cultural Dimensions of Black Health Ecclesial Responses to Black Health Vulnerabilities Public Education and iPolicy Considerations Spirituality and the Wellness of Black Minds, Bodies and Souls Part one explores ways social and cultural factors such as racial bias, religious conviction, and resource capacity have influenced and delimited black health prospects. Part two looks historically and contemporarily at denominational and ecumenical responses to collective black health emergencies in places such as Nigeria, the UK, the US, and the Caribbean. Part three focuses on public advocacy, particularly collective black health, both in terms of policy and education. The final section deals with spiritual, psychological, and theological dimensions, understandings, and pursuits of black health and wholeness. Collectively, the essays in the volume delineate analysis and action that wrestle with the multi-dimensional nature of black wellness and with ways broad public resources and black religious resources should be mobilized and leveraged to ensure collective black wellness"