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Schorsch.

Sommario/riassunto

Scholarship on the formation of the Atlantic world through contributions from Europe, Africa and the Americas has grown in recent decades. The results offer new understandings of the transformations in ethnic and religious identity faced by peoples from all the surrounding continents. Long used by scholars of Jewish studies, records from the Spanish and Portuguese Inquisitions have become an important source for historians of Africans and Amerindians in the Iberian colonial orbit. Using these and other materials, this book explores race, religion and politics among three newly and incompletely Christianized groups in the seventeenth century: Judeoconversos, Afroiberians and Amerindians. This fresh cross-cultural analysis brings these differing trajectories into dialogue.

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Autore

Smith R. Drew

Titolo

Racialized health, COVID-19, and religious responses : black atlantic contexts and perspectives / / edited by R. Drew Smith, Stephanie C. Boddie and Bertis D. English

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Nota di contenuto

Introduction: Black Health, Church Responsiveness, and Transnational

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Sommario/riassunto

"Racialized Health, COVID-19, and Religious Responses: Black Atlantic Contexts and Perspectives explores black religious responses to black health concerns amidst persistent race-based health disparities and healthcare inequities. This cutting-edge edited volume provides theoretically and descriptively rich analysis of cases and contexts where race factors strongly in black health outcomes and dynamics, viewing these matters from various disciplinary and national vantage points.

The volume is divided into the following four parts: Systemic and Socio-Cultural Dimensions of Black Health Ecclesial Responses to Black Health Vulnerabilities Public Education and Policy Considerations Spirituality and the Wellness of Black Minds, Bodies and Souls Part one explores ways social and cultural factors such as racial bias, religious conviction, and resource capacity have influenced and delimited black health prospects. Part two looks historically and contemporarily at denominational and ecumenical responses to collective black health emergencies in places such as Nigeria, the UK, the US, and the Caribbean. Part three focuses on public advocacy, particularly collective black health, both in terms of policy and education. The final section deals with spiritual, psychological, and theological dimensions, understandings, and pursuits of black health and wholeness. Collectively, the essays in the volume delineate analysis and action that wrestle with the multi-dimensional nature of black wellness and with ways broad public resources and black religious resources should be mobilized and leveraged to ensure collective black wellness"--
