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Schorsch.

Sommario/riassunto

Scholarship on the formation of the Atlantic world through contributions from Europe, Africa and the Americas has grown in recent decades. The results offer new understandings of the transformations in ethnic and religious identity faced by peoples from all the surrounding continents. Long used by scholars of Jewish studies, records from the Spanish and Portuguese Inquisitions have become an important source for historians of Africans and Amerindians in the Iberian colonial orbit. Using these and other materials, this book explores race, religion and politics among three newly and incompletely Christianized groups in the seventeenth century: Judeoconversos, Afroiberians and Amerindians. This fresh cross-cultural analysis brings these differing trajectories into dialogue.

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Monografia

Introduction: Black Health, Church Responsiveness, and Transnational

MetricsR. Drew Smith1. Systemic and Sociocultural Dimensions of Black Health1. Racializing Religious Institutions during the COVID-19 Pandemic Stephanie C. Boddie and Jerry Z. Park2. Racialized Discourses on Disease at Intersections of Canadian and the Caribbean ContextsGosnell Yorke3. Racialized Health Care Inequities Dating to SlaveryEric Kyere4. Cuban Public Health Care, Economic Scarcity, and COVID ManagementJualynne Dodson5. Black Health, Ethics, and Global EcologyErnst Conradie6. Food Insecurity, Black Churches, and Black Household Vulnerabilities during COVID-19Margaret Lombe, Von Neibitt, Khristian Howard, Heber Brown III, Mansoo Yu7. Setswana Medicinal Practices and Tensions with Western Health Care Perspectivesltumeleng Mothoagae8. Racism and Clinical Trials of COVID-19, Tetanus, and Malaria Vaccines in KenyaElias Opong9. Ecclesial Responses to Black Health Vulnerabilities10. The African Methodist Episcopal Church and Its Reckonings with Deadly Plagues, 1793 to 2020Dennis C. Dickerson11. Pandemics, the Rev. Francis J. Grimke, and Life Lessons Stephanie C. Boddie, Elise M. Edwards, Bertis D. English, and Kathryn Freeman12. Collins Chapel Hospital and the Christian Methodist Episcopal Church Responses to Health Care Disparities in Memphis, Tennessee Raymond R. Sommerville and George W. Coleman Jr.13. Black United Methodist Church Responses to COVID-19Cynthia Moore-Koikoi14. Redeemed Christian Church of God's Responses to Contemporary Health Urgencies in NigeriaBabatunde Adedibu and Adeleke Awojobi15. The Church of God in Christ, COVID-19, and Black Pentecostal Constructive EngagementDavid D. Daniels III16. Richard Allen, Black Aid Workers, and Civil Rights Lessons of the First Great Epidemic in the United States Richard Newman17. Caribbean Churches, Capacities, and Responses to the COVID-19 PandemicRonald A. Nathan18. Black Majority Church Responses to Black Health Urgencies in the United Kingdom Natasha Callender and Alton P. Bell19. COVID-19, Cultural Competency, and Church Responsiveness in NigeriaJustina Ogodo, Martha F. Atanda, A. Christson Adedoyin, Sabrina A. Carter, and Jamar Thrasher20. Public Education and Policy Considerations21. The Black Church, Public Policy, and the Challenge of Health EquityQuardricos Driskell22. Black Mental Health Challenges and Responses by Britain's Black Majority ChurchesBabatunde Adedibu23. Cultural and Religious Influences on Genetic Interventions in Sub-Saharan AfricaMurugi Kagoho and Njeri Kagoho24. Pastoral Care, the COVID-19 Pandemic, and Oppression in Port-au-Prince, HaitiB. Denise Hawkins and Ervin Dyer25. Women's Reproductive Health, Justice, and COVID Complications in the United StatesBernetta D. Welch26. Film as a Pedagogical Tool for Trauma- and Resiliency-Informed Theology and LiturgyPhil Allen27. Shifting the Tide Toward Health EquityLydell Lettsome28. Spirituality and the Wellness of Black Minds, Bodies, and Souls29. Nigerian Women, Mental and Physical Health, COVID-19, and Spirituality Samuel E. Oladipo, A. Christson Adedoyin, Jimoh W. Owoyele, and Hammed Adeoye 30. African American Palliative Care amid the COVID-19 PandemicJohn C. Welch31. Black Religion, Mental Health, and the Threat of Hopelessness during the COVID-19 Pandemic Danjuma Gibson

Sommario/riassunto

"Racialized Health, COVID-19, and Religious Responses: Black Atlantic Contexts and Perspectives explores black religious responses to black health concerns amidst persistent race-based health disparities and healthcare inequities. This cutting-edge edited volume provides theoretically and descriptively rich analysis of cases and contexts where race factors strongly in black health outcomes and dynamics, viewing these matters from various disciplinary and national vantage points.

The volume is divided into the following four parts: Systemic and Socio-Cultural Dimensions of Black Health Ecclesial Responses to Black Health Vulnerabilities Public Education and iPolicy Considerations Spirituality and the Wellness of Black Minds, Bodies and Souls Part one explores ways social and cultural factors such as racial bias, religious conviction, and resource capacity have influenced and delimited black health prospects. Part two looks historically and contemporarily at denominational and ecumenical responses to collective black health emergencies in places such as Nigeria, the UK, the US, and the Caribbean. Part three focuses on public advocacy, particularly collective black health, both in terms of policy and education. The final section deals with spiritual, psychological, and theological dimensions, understandings, and pursuits of black health and wholeness.

Collectively, the essays in the volume delineate analysis and action that wrestle with the multi-dimensional nature of black wellness and with ways broad public resources and black religious resources should be mobilized and leveraged to ensure collective black wellness"--
