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Autore	Chung C. K. Martin
Titolo	Repentance for the Holocaust / C.K. Martin Chung
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ISBN	9781501707612 1501707612 9781501712531 1501712535
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xiv, 360 pages) : illustration
Collana	Signale : modern German letters, cultures, and thought
Disciplina	940.53/18
Soggetti	Public opinion - Germany Holocaust, Jewish (1939-1945) - Public opinion, German Historiography - Moral and ethical aspects - Germany Memory - Religious aspects - Judaism Repentance - Judaism Holocaust, Jewish (1939-1945) - Influence Holocaust, Jewish (1939-1945) - Moral and ethical aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (pages 329-348) and index.
Nota di contenuto	Turning in the God-human relationship -- Interhuman and collective repentance -- People, not devils -- Fascism was the great apostasy -- The French must love the German spirit now entrusted to them -- One cannot speak of injustice without raising the question of guilt -- You won't believe how thankful I am for what you have said -- Courage to say no and still more courage to say yes -- Raise our voice, both Jews and Germans -- The appropriateness of each proposition depends upon who utters it -- Hitler is in ourselves, too -- I am Germany -- Know before whom you will have to give an account -- We take over the guilt of the fathers -- Remember the evil, but do not forget the good -- We are not authorized to forgive.
Sommario/riassunto	"Develops the biblical idea of "turning" (tshuvah) into a conceptual

framework to analyze a particular area of contemporary German history, commonly referred to as Vergangenheitsbewältigung or "coming to terms with the past." Chung examines a selection of German responses to the Nazi past, their interaction with the victims' responses, such as those from Jewish individuals, and their correspondence with biblical repentance. In demonstrating the victims' influence on German responses, Chung asserts that the phenomenon of Vergangenheitsbewältigung can best be understood in a relational, rather than a national, paradigm"--
