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Chapter 7: Aboriginal English in the criminal justice system  
Chapter 8: Aboriginal English on trial: the case for Stuart and Condren; Chapter 9: A case of mistaken assumptions; Chapter 10: Telling and retelling your story in court: questions, assumptions and intercultural implications; Chapter 11: The social consequences of language ideologies in courtroom cross-examination; Appendix: Transcription conventions; Glossary; Reference list; Index

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Sommario/riassunto

This new collection by Professor Diana Eades addresses the way non-traditional language Aboriginal speakers of English use and speak English. To understand Aboriginal ways of speaking English leads to better understanding Aboriginal identity, a better engagement in intercultural communication, and learning about the complexities of how English is used by and with Aboriginal people in the legal process.

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