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Nota di contenuto	Revealing Revelations -- Two Misreadings -- Mikel Dufrenne's Plea for a Nontheological Philosophy -- Jean-Luc Marion's Heterology of Donation -- The Example Par Excellence -- Hypertheology -- The Unavoidable -- Yet Another "Non-Theo-Anthropological Otherness" -- Thearchy and Beyond -- The Movement Upward -- Angelus Silesius's über -- Pseudo-Dionysius's hyper -- Emmanuel Levinas's autrement -- Jean-Luc Marion's Analogy of Hierarchy -- The Affirmative First -- The Diacritical Moment of Prayer -- Analytical Confirmations -- Formal Indications -- Heidegger and Insubordination -- Shortcuts -- Reading St. Paul Methodically -- Eschatology, the kaipos, and the [pi]apovsia -- "As Though It Were Not" -- Formal Indication: The Very Idea -- Fiat Flux -- On Becoming a Mystery to Oneself -- "Religion qua Religion":

Heidegger's Humanism -- Transcendental Historicity -- The Generous Repetition -- Save the Name -- The Impossibility of Possibility -- The Death of the Other -- The Aporetic as Such -- Heidegger's Possibilism -- Virtual Debates -- The Kenosis of Discourse -- Angelus Silesius's Cherubic Wanderer -- Save ... the Name -- Revealing Revelations Once More -- The Confessional Mode -- Apocalyptic and Enlightenment -- Idolatry and Hyperphysics -- Kant and Kafka -- The Revelation of John and the Ends of Philosophy -- Speech Tact -- Vigilance and the Ellipses of Enlightenment.
