1. Record Nr. UNINA9910524699303321 Autore Allen Don Cameron <1903-1972.> Titolo Mysteriously Meant: The Rediscovery of Pagan Symbolism and Allegorical Interpretation in the Renaissance Pubbl/distr/stampa Johns Hopkins University Press, 1971 Baltimore, : Johns Hopkins Press, [1970] ©[1970] **ISBN** 0-8018-1159-7 Edizione [1st ed.] Descrizione fisica 1 online resource (x, 354 p.): illus Disciplina 809/.933/7 Soggetti Allegory Myth in literature Renaissance Classical philology - History Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Bibliography: p. 312-338. Cover -- Copyright -- Title Page -- Copyright -- Contents -- Preface Nota di contenuto -- I. Pagan Myth and Christian Apologetics -- II. The Renaissance Search for Christian Origins: The Philosophers -- III. The Renaissance Search for Christian Origins: The Sacred History -- IV. Undermeanings in Homer's Iliad and Odyssey -- V. The Symbolic Wisdom of the Ancient Egyptians -- VI. Undermeanings in Virgil's Aeneid -- VII. Undermeanings in Ovid's Metamorphoses -- VIII. The Allegorical Interpretation of the Renaissance Mythographers -- IX. The Symbolic Interpretations of Renaissance Antiquarians -- X. The Rationalization of Myth and the End of Allegory -- Bibliography -- Index. In Mysteriously Meant, Professor Allen maps the intellectual landscape Sommario/riassunto of the Renaissance as he explains the discovery of an allegorical interpretation of Greek, Latin, and finally Egyptian myths and the effect this discovery had on the development of modern attitudes toward myth. He believes that to understand Renaissance literature one must understand the interpretations of classical myth known to the sixteenth

and seventeenth centuries. In unraveling the elusive strands of myth,

allegory, and symbol from the fabric of Renaissance literature such as Milton's Paradise Lost, Allen is a helpful guide. His discussion of Renaissance authors is as authoritative as it is inclusive. His empathy with the scholars of the Renaissance keeps his discussion lively—a witty study of interpreters of mythography from the past.