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Nota di contenuto	Chapter 1. Plurality-centered notion of politics and it's potential for (Adornian) critical theory (Albrecht) -- Chapter 2. The embodiment of political freedom: Spontaneous movement, plurality and the ontological constitution of public space (Borren) -- Chapter 3. Plurality and the claims of alterity (Ramos) -- Chapter 4. Feeling plurality. How affectability leads to political judgment (Hecker) -- Chapter 5. Singularity, duality, plurality: On thoughtlessness, friendship and politics in Hannah Arendt's work (Holst) -- Chapter 6. Anti-plurality and genocide: Hannah Arendt's understanding of Holocaust perpetrators and contemporary Holocaust Research (Kunath) -- Chapter 7. Reconceiving solidarity in the wake of plurality (McInerney) -- Chapter 8. From the darkness to the light: Hannah Arendt's phenomenology of migration (Robaszkiewicz) -- Chapter 9. On a rhetorical ground of human togetherness: Plurality and mediality in Arendt and Peirce (Topa) -- Chapter 10. Race, religion and refugees: Arendt's ambiguous analysis of nation-states (Topolski) -- Chapter 11. Arendt and the legitimate leadership of plural persons: Hierarchy and the limits of horizontal power relations (Weinman). .
Sommario/riassunto	This volume explores challenges posed by plurality, as understood by Hannah Arendt, but also the opportunities it offers. It is an

interdisciplinary collection of chapters, including contributions from different traditions of philosophy, political science, and history. The book offers novel perspectives on central issues in research on Arendt, reconfiguring the existing interpretations and reinforcing the line of interpretation illuminating the phenomenological facets of Arendt's theory. The authors of the contributions to this volume decisively put the notion of plurality in the center of the collected interpretations, pointing out that plurality in its dialectic form of commonality, and difference is not only, as assumed by default, one of the most important notions in Arendt's theory, but the very central one. At the same time, plurality is a central issue in many current debates, from populism and hate speech to migration and privacy. This collection therefore connects the theoretical advancements regarding Arendt and other political thinkers with some of the most pressing contemporary issues. This book will be of interest to scholars and advanced students from philosophy, political theory and related fields studying contemporary challenges of plurality as well as scholars interested in the work of Hannah Arendt.

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