

1. Record Nr.	UNISA996395644903316
Autore	Deloney Thomas <1543?-1600.>
Titolo	The lamentation of Mr. Page's wife of Plimouth who being forced to wed him consented to his murder for the love of G. Strangwidge; for which they suffered at Barnstable in Devonshire. The tune of, Fortune my foe, &c
Pubbl/distr/stampa	[London], : Printed by and for Alex Milbourn in Green-arbor-court in the Little Old Baily, [between 1670 and 1680]
Descrizione fisica	1 sheet ([1] p.)
Soggetti	Ballads, English Broadside17th century.England
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Attributed to Thomas Deloney. Cf. Wing (2nd ed.). Place and date range of publication suggested by Wing (2nd ed.). Printed on a half-sheet; other half of sheet contains "The lamentation of George Strangwidge" and "The complaint of Mrs. Page." In verse. First line: Unhappy she whom fortune hath forlorn. Printed in four columns. Reproduction of original in: National Library of Scotland--Crawford Collections.
Sommario/riassunto	eebo-0097

2. Record Nr.	UNINA9910523717703321
Autore	Hodgson Jodie
Titolo	Gender, power and restorative justice : a feminist critique // Jodie Hodgson
Pubbl/distr/stampa	Cham, Switzerland : , : Springer, , [2022] ©2022
ISBN	9783030908270 3030908275 9783030908263 3030908267
Descrizione fisica	1 online resource (243 pages)
Collana	Critical Criminological Perspectives
Disciplina	364.68
Soggetti	Feminist criminology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Intro -- Acknowledgements -- Contents -- List of Tables -- 1: Introduction -- Advancing Feminist Perspectives on Girls in the Youth Justice System -- A Brief Overview of Restorative Justice -- Shame and Restorative Justice -- The Justification for 'Gender, Power and Restorative Justice' -- Original Contribution to Knowledge -- Summary of Chapters -- References -- 2: Girls and Youth Justice -- Introduction -- Girls and Youth Justice -- (In)Justice, Welfarism and 'Risky' Girls -- Gender-Specific Provision -- Gender-Responsivity, Girls and Justice -- Neglected Girls and Restorative Justice -- Conclusion -- References -- 3: An Explanation of Gender, Shame and Stigma Power -- Introduction -- The Social Construction of Gender: Relations, Structures and Processes -- The State and Gender Relations -- Theorising Gender at an Interpersonal Level -- Theorising Stigma -- 'Genderising' the Power of Stigmatisation -- Shame, Stigma and Femininity -- Muting Girls' Voices -- Exercising Agency: Resistance to Shame and Stigma -- Conclusion -- References -- 4: Restorative Justice with Girls Who Offend: Conflicting Perspectives and Alternative Narratives to Dominant Discourses -- Introduction -- Juxtaposing Positions: Juxtaposing Girls' and Practitioners' Perspectives

and Experiences of Restorative Justice Conferencing -- Restorative Justice Conferencing in Practice: Antithetical Narratives and Alternative Discourse -- Silencing Subjectivities: Examining Girls' Experiences of Restorative Justice -- Emotions, Suitability and Outcomes -- Victim-Offender Paradox -- Power and Control in Restorative Justice Conferencing -- Exploring the Need for Gender-Specific Provision and Practice -- Conclusion -- References -- 5: Restorative Justice, Shame and Stigma: Compounding Structural Inequalities in Relation to Gender -- Introduction.

Girls Offending and Gendered Discourses of Acceptable Femininity -- Narratives of Stigma -- Stigma and Gendered Constructs of Appropriate Behaviour -- Offending Girls and Stigma: Practitioners' Perspectives -- Examining Experiences During the Conference: Girls and Practitioners' Perspectives -- Practitioners' Perspectives on Stigma -- Girls' Narratives of Shame -- Practitioners' Perspectives on Girls' Experiences of Shame -- Practitioners' Perspectives on the Negative Implications of Experiencing Shame -- Reducing the Negative Implications of Shame -- Planning and Preparation for the Conference -- Conclusion -- References -- 6: Deconstructing Dominant Discourse: Conceptualising Restorative Justice Through a Gendered Lens -- Conflicting Perspectives Between Girls and Practitioners -- Restorative Justice and the Marginalisation of Structural Inequalities -- Restorative Justice and the Neutralisation Agenda -- Shame and Stigma -- Practitioners' Perspectives on Power Relations: Continuing the Neutralisation Agenda -- Reintegrative or Disintegrative Shaming? -- The Gendered Nature of Shame and Restorative Justice -- Agency, Resistance and Power -- Conclusion -- References -- 7: Towards a 'Girl-Wise' Penology -- Introduction -- (En)gendered Restorative Justice -- Shame and Gendered Injustice -- Towards a 'Girl-Wise' Penology -- 'Remedial Action' -- 'Resistance' -- 'Democratic Exploration' -- Towards Abolition? -- The Question of Safety and Protection -- Masculinity -- Conclusion -- References -- 8: Conclusion -- Reintegration and Restorative Justice? -- Addressing Gendered Injustice Through 'Girl-Wise' Penology -- References -- Appendix: Methodology -- Feminist Methodology -- Feminist Epistemology and Ontology -- Research with Girls and the Feminist Production of Knowledge -- Reflexivity, Positionality and Personal Insights.

The Research Context: Methods, Sample and Analysis -- Interview Schedules -- Accessing Participants -- Identifying Girls to Be Interviewed -- The Sample of Girls -- Selecting Practitioners to Be Interviewed -- The Sample of Practitioners -- Interviewing the Girls -- Interviewing the Practitioners -- Ethical Considerations -- Informed Consent -- Confidentiality and Anonymity -- Potential Harm to Participants -- Data Analysis -- A Note on Validity -- References -- Index.

Sommario/riassunto

This book ties restorative justice into the exercise of patriarchal power. It is focused on the individual narratives of 15 girls and young women who have participated in a victim-offender restorative justice (RJ) conference and the perspectives of youth justice practitioners. Gender, Power and Restorative Justice expands feminist engagement with RJ by focusing critical attention on the importance of the social construction of gender, the exercise of power, shame, stigma, muting and resistance to girls' experiences of RJ conferencing. Drawing upon recent developments to the sociology of stigma and feminist perspectives on shame, the book contends that RJ conferencing can produce harmful implications for girls and young women who participate. Ultimately it is argued that anti-carceral, social policy alternatives, underpinned by

feminist praxis, should replace a youth justice jurisprudence for girls. This book will be of particular use and interest to those studying modules on criminology, youth justice, criminal justice and social work courses. Jodie Hodgson is a lecturer in Criminology at Manchester Metropolitan University, UK. Jodie has previously worked as a lecturer at Leeds Beckett University and the University of Liverpool. She completed her PhD at Liverpool John Moores University. Her research interests are situated within the areas of youth justice, feminism and critical criminology
