

1. Record Nr.	UNINA9910522971303321
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Titolo	Faith, identity and homicide : exploring narratives from a therapeutic prison // Shona Robinson-Edwards
Pubbl/distr/stampa	Cham, Switzerland : , : Springer International Publishing, , [2021] ©2021
ISBN	3-030-86219-4 9783030862190 9783030862183
Descrizione fisica	1 online resource (XVII, 314 pages) : 1 illustration
Disciplina	364.15230922
Soggetti	Murderers Church work with prisoners
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (pages 241-303) and index.
Nota di contenuto	Chapter 1. Introduction -- Chapter 2. Approaching Faith behind the Prison Walls -- Chapter 3. Homicide and Violent Offences -- Chapter 4. Prison-based Democratic Therapeutic Community -- Chapter 5. Violence in the Life Course -- Chapter 6. Religion in the Life Course -- Chapter 7. Faith, Re-entry and Desistance -- Chapter 8. Moosaa's Journey -- Chapter 9. Critical Understandings of Faith and Identity -- Chapter 10. Concluding Thoughts.
Sommario/riassunto	This book explores the role that religion plays in the lives of imprisoned homicide offenders. Drawing on interviews in an English prison, the author examines how they narrate their life stories and how religion intersects with other categories to rebuild their personal identities after committing a crime and being labelled as murderers or killers. This book seeks to bridge the gap between macro and micro phenomena, examining religion as both a social institution and a personal experience. It also explores the the mediating role of institutions with regards to the nature and extent of their influence upon individual choices and actions, and provides insights into the nature of the therapeutic prison. It seeks to create some clarity of understanding the complex nature of religiosity, narrative, identity,

desistance and rehabilitation whilst critically examining elements of social identity that may restrict or enhance this process. It provides a series of recommendations for organisations working with convicted homicide offenders/offenders and speaks to academics and practitioners in the fields of criminology, sociology, psychology and religious/theological studies. Shona Robinson-Edwards is an academic researcher and lecturer in criminology at the University of Warwick, UK. Religion, desistance and rehabilitation are Shona's areas of expertise.
