Record Nr. UNINA9910522593303321 Autore Phunkham Chittiphat **Titolo** Genealogy of Bamboo Diplomacy. : The Politics of Thai Detente with Russia and China / / Chittiphat Phunkham Canberra,: ANU Press, 2022 Pubbl/distr/stampa Canberra, ACT;;,: ANU Press,, 2022 **ISBN** 1-76046-499-6 Edizione [First edition.] Descrizione fisica 1 online resource (ix, 326 pages) Disciplina 327.5 Soggetti **Diplomacy** Detente Thailand Foreign relations 1945-1988 Thailand Foreign relations China China Foreign relations Thailand Thailand Foreign relations Russia Russia Foreign relations Thailand China Foreign relations 1949-1976 Soviet Union Foreign relations 1953-1975 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Introduction -- Cold War Discursive Hegemony: Anticommunism. Americanism and Antagonism -- Bending Before the Wind: The Emergence of 'Flexible Diplomacy' (1968-1969) -- Flexible Diplomacy: Thanat and the First Daetente (1969-1971) -- Interregnum - 1971: A Coup against Diplomacy? -- A Diplomatic Transformation: Chatichai, Kukrit and the Second Daetente (1975-1976) -- Equidistance: Kriangsak and the Third Daetente (1977-1980) -- Conclusion: The End of 'Bamboo' -- Diplomacy? Back to the Future. In 1975, M.R. Kurkrit Pramoj met Mao Zedong, marking the eventual Sommario/riassunto establishment of diplomatic relations and a discursive rupture with the previous narrative of Communist powers as an existential threat. This

book critically interrogates the birth of bamboo (bending with the wind) diplomacy and the politics of Thai détente with Russia and China in the

long 1970s (1968–80). By 1968, Thailand was encountering discursive anxiety amid the prospect of American retrenchment from the Indo-Pacific region. As such, Thailand developed a new discourse of détente to make sense of the rapidly changing world politics and replace the hegemonic discourse of anticommunism. By doing so, it created a political struggle between the old and new discourses. Jittipat Poonkham also argues that bamboo diplomacy – previously seen as a classic and continual 'tradition' of Thai-style diplomacy - had its origins in Thai détente and has become the metanarrative of Thai diplomacy since then. Based on a genealogical approach and multiarchival research, this book examines three key episodes of Thai détente: Thanat Khoman (1968–71), M.R. Kukrit Pramoj (1975–76), and General Kriangsak Chomanan (1977–80). This transformation was represented in numerous diplomatic/discursive practices, such as pingpong diplomacy, petrodiplomacy, trade and cultural diplomacy, and normal visits.