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Titolo	Le marché du crédit dans le monde romain / / François Lerouxel
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Dans le monde romain, le crédit est partout : riches et pauvres, hommes et femmes, urbains et ruraux, tous prêtent et empruntent les uns aux autres. En effet, si les banques privées existent et sont nombreuses et actives à l'époque romaine, les particuliers ne s'adressent pas à elles pour emprunter de l'argent. Ce livre tente d'expliquer comment débiteurs et créanciers se sont rencontrés et pourquoi ils ont décidé de faire affaire. Autrement dit, il retrace l'histoire de l'organisation et du fonctionnement du marché du crédit romain, principalement à partir des papyrus d'Égypte, de 30 avant J.-C. à 275 après J.-C., et à partir des tablettes de Campanie au I^{er} siècle après J.-C. Ces documents de la pratique, relativement peu exploités jusqu'ici en histoire financière romaine, sont des sources exceptionnelles puisqu'ils permettent d'écrire une véritable histoire du développement du marché du crédit dans la longue durée, depuis la conquête de l'Égypte en 30 avant J.-C. qui transforme l'économie monétaire égyptienne, en passant par la mise en place progressive d'un système de rédaction et d'enregistrement des contrats privés particulièrement sophistiqué, jusqu'au grand bouleversement inflationniste qui frappe l'Empire à partir de 275 après J.-C. et qui ouvre une nouvelle ère dans l'histoire de l'économie monétaire de la province.

2. Record Nr.	UNINA9910634055603321
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Titolo	Radicalization in theory and practice : understanding religious violence in Western Europe / / edited by Thierry Balzacq and Elyamine Settoul
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ISBN	9780472902835 0472902830
Edizione	[1st ed.]
Descrizione fisica	1 online resource (x, 286 pages) : illustrations
Classificazione	POL000000POL031000POL038000
Disciplina	303.484
Soggetti	Radicalization - Philosophy Radicalization - Europe, Western - Religious aspects Radicalism - Philosophy Radicalism - Europe, Western - Religious aspects Jihad Religious militants - Europe, Western Terrorism - Europe, Western - Religious aspects Violence - Europe, Western - Religious aspects Europe, Western Religious aspects Europe, Western Social conditions
Lingua di pubblicazione	Inglese
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Note generali	Title from eBook information screen..
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	Radicalization is a major challenge of contemporary global security. It conjures up images of violent ideologies, "homegrown" terrorists and jihad in both the academic sphere and among security and defense experts. While the first instances of religious radicalization were initially limited to second-generation Muslim immigrants, significant changes are currently impacting this phenomenon. Technology is said to amplify the dissemination of radicalism, though there remains uncertainty as to the exact weight of technology on radical behaviors. Moreover, far from being restricted to young men of Muslim heritage suffering from a feeling of social relegation, radicalism concerns a

significant number of converted Muslims, women and more heterogeneous profiles (social, academic and geographic), as well as individuals that give the appearance of being fully integrated in the host society. These new and striking dynamics require innovative conceptual lenses. *Radicalization in Theory and Practice* identifies the mechanisms that explicitly link radical religious beliefs and radical actions. It describes its nature, singles out the mechanisms that enable radicalism to produce its effects, and develops a conceptual architecture to help scholars and policy-makers to address and evaluate radicalism--or what often passes as such. A variety of empirical chapters fed by first-hand data probe the relevance of theoretical perspectives that shape radicalization studies. By giving a prominent role to first-hand empirical investigations, the authors create a new framework of analysis from the ground up. This book enhances the quality of theorizing in this area, consolidates the quality of methodological enquiries, and articulates security studies insights with broader theoretical debates in different fields including sociology, social psychology, economics, and religious studies.
