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Autore	Radice Roberto
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Altri autori (Persone)	RuniaDavid T RadiceRoberto
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Nota di contenuto	Preliminary material / Roberto Radice and David T. Runia -- BIBLIOGRAPHIES / Roberto Radice and David T. Runia -- CRITICAL EDITIONS / Roberto Radice and David T. Runia -- TRANSLATIONS IN MODERN LANGUAGES / Roberto Radice and David T. Runia -- ANTHOLOGIES / Roberto Radice and David T. Runia -- COMMENTARIES / Roberto Radice and David T. Runia -- INDICES AND LEXICOGRAPHICAL WORKS / Roberto Radice and David T. Runia -- JOURNAL / Roberto Radice and David T. Runia -- CRITICAL STUDIES / Roberto Radice and David T. Runia -- INDICES / Roberto Radice and David T. Runia -- REVIEWERS INDEX / Roberto Radice and David T. Runia -- INDEX OF BIBLICAL PASSAGES / Roberto Radice and David T. Runia -- INDEX OF PHILONIC PASSAGES / Roberto Radice and David T. Runia -- INDEX OF SUBJECTS / Roberto Radice and David T. Runia -- INDEX OF GREEK TERMS / Roberto Radice and David T. Runia.
Sommario/riassunto	The first author in which the traditions of Judaic thought and Greek philosophy flow together in a significant way is Philo of Alexandria. This study presents a detailed and comprehensive examination of Philo's knowledge and utilization of the most popular philosophical work of his day, the Timaeus of Plato. A kind of 'commentary' is given on all passages in Philo's oeuvre in which the Timaeus is used or

referred to, followed by a 'synthetic' account of the influence that it had on Philo's thought.
