

1. Record Nr.	UNINA9910518201103321
Titolo	Chronicles and the Priestly Literature of the Hebrew Bible // edited by Jaeyoung Jeon and Louis C. Jonker
Pubbl/distr/stampa	Berlin ; ; Boston : , : De Gruyter, , [2021] ©2021
ISBN	9783110707014
Descrizione fisica	1 online resource (ix, 424 pages)
Collana	Beihefte zur Zeitschrift fur die alttestamentliche Wissenschaft ; ; Volume 528
Disciplina	222.606
Soggetti	Documentary hypothesis (Pentateuchal criticism) P document (Biblical criticism)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Atonement, sacred space and ritual time: The Chronicler as reader of priestly Pentateuchal narrative / Benjamin D. Giffone -- Grundgeschichte und Chronik - Kontinuität und Diskontinuität in Altisraels Geschichtsschreibung / Thomas Willi -- Conversational implicatures in the Book of Chronicles / Lars Maskow -- Levites of memory in Chronicles and some considerations about historical Levites in Late-Persian Yehud / Ehud Ben Zvi -- IV Ideological Conflicts and Scribal Debates -- Genealogies as tools: The case of P and Chronicles / Joachim Schaper -- David in the role of a second Moses - The revelation of the temple-model (tabnit) in 1 Chronicles 28 / Ju"rg Hutzli -- The righteousness of the Levites in Chronicles and Ezekiel / Christine Mitchell -- The Levites and idolatry: A scribal debate in Ezekiel 44 and Chronicles / Jaeoung Jeon-- V Ezra-Nehemiah: Between P and Chronicles -- The Role of priests and Levites in the composition of Ezra-Nehemiah: Some points for consideration / Deordre N. Fulton -- Levites, Holiness and Late Achaemenid / Early Hellenistic literature formation: Where does Ezra-Nehemiah fit into the discourse / Louis C. Jonker.
Sommario/riassunto	This volume aims to examine the literary and socio-historical relationship between the Books of Chronicles and the priestly literature in the Pentateuch and in Ezekiel. Experts across this body of literature

come together to examine the connections and interactions between specific texts, ideas, and socio-historical contexts of the literary works, as well as explore broader themes in the relationship between them. --

The study of the Books of Chronicles has focused in the past mainly on its literary relationship to Historical Books such as Samuel and Kings. Less attention was paid to its possible relationships to the priestly literature. Against this backdrop, this volume aims to examine the literary and socio-historical relationship between the Books of Chronicles and the priestly literature (in the Pentateuch and in Ezekiel). Since Chronicles and Pentateuch (and also Ezekiel) studies have been regarded as separate fields of study, we invited experts from both fields in order to open a space for fruitful discussions with each other. The contributions deal with connections and interactions between specific texts, ideas, and socio-historical contexts of the literary works, as well as with broad observations of the relationship between them. --

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