Record Nr. UNINA9910511783303321 Idealism and Christian theology // edited by Joshua R. Farris, S. Mark **Titolo** Hamilton, and James S. Spiegel Pubbl/distr/stampa New York:,: Bloomsbury Academic,, 2016 **ISBN** 1-62892-403-9 1-5013-1816-0 1-62892-404-7 Descrizione fisica 1 online resource (257 p.) Collana Idealism and Christianity;; v. 1 Disciplina 261.5/1 Soggetti Idealism Philosophical theology Philosophy and religion Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Introduction: Idealism and Christian theology / Joshua R. Farris and S. Mark Hamilton -- The theological orthodoxy of Berkeley's immaterialism / James S. Spiegel -- Berkeley, Edwards, idealism and the knowledge of God / William J. Wainwright -- Idealistic panentheism : reflections on Jonathan Edwards's account of the God world relation / Jordan Wessling -- Berkeley, realism, idealism and creation / Keith Yandell -- Edwardsian idealism, imago Dei, and contemporary theology / Joshua R. Farris -- On the corruption of the body: a theological argument for metaphysical idealism / S. Mark Hamilton -- Idealism and the Resurrection / Mark Cortez -- Jonathan Edwards, idealism, and Christology / Oiver D. Crisp -- Jonathan Edwards's dynamic idealism and cosmic Christology / Seng-Kong Tan -- Idealism and participating in the body of Christ / James Arcadi -- Idealistic ethics and Berkeley's good God / Timo Airaksinen. Sommario/riassunto "In the recent history of philosophy few works have appeared which favorably portray Idealism as a plausible philosophical view of the world. Considerably less has been written about Idealism as a viable framework for doing theology. While the most recent and significant

works on Idealism, composed by the late John Foster (Case for Idealism and A World for Us: The Case for Phenomenological Idealism), have put this theory back on the philosophical map, no such attempt has been made to re-introduce Idealism to contemporary Christian theology. Idealism and Christian Theology is such a work, retrieving ideas and arguments from its most significant modern exponents (especially George Berkeley and Jonathan Edwards) in order to assess its value for present and future theological construction. As a piece of constructive philosophical-theology itself, this volume considers the explanatory power an Idealist ontology has for contemporary Christian theology."--- Bloomsbury Publishing.