1. Record Nr. UNINA9910511430403321 Autore Bayle Pierre <1647-1706, > **Titolo** Pierre Bayle dialogues of Maximus and Themistius / / translated, edited, and introduced by Michael W. Hickson Pubbl/distr/stampa Leiden, Netherlands;; Boston, [Massachusetts]:,: Brill,, 2016 ©2016 **ISBN** 90-04-32143-8 Descrizione fisica 1 online resource (446 pages) Collana Brill's Studies in Intellectual History, , 0920-8607; ; Volume 256 Brill's Texts and Sources in Intellectual History; ; Volume 18 Disciplina 231/.8 Soggetti Calvinism Theodicy Good and evil Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front Matter / Michael W. Hickson -- Introduction / Michael W. Hickson -- Afterword / Michael W. Hickson -- Notes on the Text / Michael W. Hickson -- Bibliography / Michael W. Hickson -- Foreword / Michael W. Hickson -- Introduction / Michael W. Hickson -- An Examination of Le Clerc's Case against Bayle / Michael W. Hickson -- Four Serious Problems with Le Clerc's Objection That was Based on Several Inferences He Drew from Bayle's Opinion / Michael W. Hickson --Whether Le Clerc's Zeal was Delayed / Michael W. Hickson -- Le Clerc's Response to the Accusation of Socinianism / Michael W. Hickson --Whether It is Possible to Reject an Evident Proposition / Michael W. Hickson -- What Le Clerc Said Concerning the Trinity and the Pyrrhonian Abbé / Michael W. Hickson -- Discussion of Le Clerc's Remarks on the Three Propositions to Which Bayle Reduced His Own Position / Michael W. Hickson -- Retortion of Le Clerc's Accusations / Michael W. Hickson -- That Le Clerc Delivers Religion, as Well as Himself, Hands and Feet Bound, over to the Atheists / Michael W. Hickson -- Whether Le Clerc Had Recourse to the Same Refuge as

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Sommario/riassunto

Dialogues of Maximus and Themistius is the first English translation of Pierre Bayle's last book, Entretiens de Maxime et de Thémiste , published posthumously in 1707. The two parts of the Dialogues offer Bayle's final responses to Jean Le Clerc and Isaac Jaquelot, who had accused Bayle of supporting atheism through his writings on the problem of evil. The Dialogues defends Bayle's thesis that the problem of evil cannot be solved by reason alone, but serves only to demonstrate the necessity of faith. In his Introduction to the Dialogues , Michael W. Hickson provides detailed historical and philosophical background to the problem of evil in early modern philosophy, as well as summary and analysis of Bayle's debates with Le Clerc and Jaquelot.