1. Record Nr. UNINA9910511420903321 Religion, the supernatural, and visual culture in early modern Europe: Titolo an album amicorum for Charles Zika / / edited by Jennifer Spinks and Dagmar Eichberger Leiden, Netherlands;; Boston, Massachusetts:,: Brill,, 2015 Pubbl/distr/stampa ©2015 **ISBN** 90-04-29901-7 Descrizione fisica 1 online resource (437 p.) Studies in Medieval and Reformation Traditions, , 1573-4188;; Collana Volume 191 Disciplina 200.94 Soggetti Religion and culture - Europe - History Art and religion - Europe - History Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Preliminary Material -- Introduction: Scholarship, Friendship and Nota di contenuto Border-Crossing -- 1 The Collaboration from Hell: A Plague Strike Force at S. Pietro in Vincoli, Rome / Louise Marshall -- 2 The Demonic Possession of Richard Dugdale / Brian P. Levack -- 3 Salem Girls (1692): Problems of Gender and Agency / E. J. Kent -- 4 "Ringing of the Bells by Four White Spirits": Two Seventeenth-Century English Earwitness Accounts of the Supernatural in Print Culture / Dolly MacKinnon -- 5 "It is a Great Disgrace for Our City": Archbishop Antoninus and Heresy in Renaissance Florence / Peter Howard -- 6 Endor and Amsterdam: The Image of Witchcraft as a Weapon in the Political Arena / Hans de Waardt -- 7 Deep Down in Spirituality: Efforts

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Sommario/riassunto

This volume brings together some of the most exciting new scholarship on these themes, and thus pays tribute to the ground-breaking work of Charles Zika. Seventeen interdisciplinary essays offer new insights into the materiality and belief systems of early modern religious cultures as found in artworks, books, fragmentary texts and even in Protestant 'relics'. Some contributions reassess communal and individual responses to cases of possession, others focus on witchcraft and manifestations of the disordered natural world. Canonical figures and events, from Martin Luther to the Salem witch trials, are looked at afresh. Collectively, these essays demonstrate how cultural and interdisciplinary trends in religious history illuminate the experiences of early modern Europeans. Contributors: Susan Broomhall, Heather Dalton, Dagmar Eichberger, Peter Howard, E. J. Kent, Brian P. Levack, Dolly MacKinnon, Louise Marshall, Donna Merwick, Leigh T.I. Penman, Shelley Perlove, Lyndal Roper, Peter Sherlock, Larry Silver, Patricia Simons, Jennifer Spinks, Hans de Waardt and Alexandra Walsham.