1. Record Nr. UNINA9910511358003321 Autore McLaren James S. Titolo Power and politics in Palestine: the Jews and the governing of their land, 100 BC-AD 70 / James S. McLaren Sheffield, England, : JSOT Press, 1991 Pubbl/distr/stampa **ISBN** 1-4742-6632-0 1-4742-3053-9 1-283-19377-9 9786613193773 0-567-16211-7 Descrizione fisica 1 online resource (249 p.) Collana Journal for the study of the New Testament. Supplement series, 0143-5108;63 933 Disciplina Soggetti Jews - History - 168 B.C.-135 A.D Jews - Politics and government - To 70 A.D Political leadership - Palestine - History Romans - Palestine Palestine History To 70 A.D Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Originally submitted as the author's thesis (doctoral-Oxford) Note generali Nota di bibliografia Includes bibliographical references (pages [226]-234) and indexes Nota di contenuto Acknowledgments -- Abbreviations -- Chapter 1 -- INTRODUCTION --1. Survey of Main Scholarship 1 -- 2. Outline of the Approach Taken in this Study -- 3. Comments regarding the Sources Used -- Chapter 2 --HASMONAEAN RULE: 100 BC-40 BC -- 1. Trouble under Alexander Jannaeus -- 2. Affairs of State under Salome Alexandra -- 3. The Trial of Herod -- Chapter 3 -- DIRECT ROMAN RULE: AD 6-41 -- 1. Samaritan Intrusion into the Temple -- 2. Two Protests under Pilate's Prefectship -- 3. The Trial of Jesus -- 4. First Hearing against Peter and John -- 5. Second Hearing against Peter and John -- 6. The Trial of Stephen -- 7. The Statue of Gaius -- Chapter 4 -- THE RETURN OF DIRECT ROMAN RULE: AD 44-65 -- 1. Petition over the High Priests' Robes -- 2. Dispute between Galilaeans and Samaritans -- 3. The Trial

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## Sommario/riassunto

"A historical examination of the administration in Palestine between 100 BC and AD 70. Detailed case studies of such sources as Josephus, the New Testament and Philo establish who was actually involved in the decision-making process and political manoeuvering. The main issues addressed include: whether there was a system of Jewish government, and whether it included a permanent institution, the Sanhedrin; whether there is evidence that political and religious affairs were separated; whether the Jews were able to convict and execute people under Roman rule; what roles, if any, were played by individuals and social or religious groups in the administration; and what the motivation of those involved in the administration may have been."--Bloomsbury Publishing

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