

1. Record Nr.	UNISALENTO991001525079707536
Autore	Scia, Fausta
Titolo	Procreazione medicalmente assistita e 'status' del generato : percorsi giurisprudenziali e intervento legislativo / Fausta Scia
Pubbl/distr/stampa	Napoli : Jovene, c2010
ISBN	9788824319652
Descrizione fisica	ix, 310 p. ; 24 cm
Collana	Persona, famiglia e ordinamento civile ; 1
Disciplina	344.4504196
Soggetti	Fecondazione artificiale Nascituri - Tutela Diritti della persona
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Con giurisprudenza
Nota di bibliografia	Bibliografia p. [297]-310

2. Record Nr.	UNINA9910508710303321
Autore	Lubowicka Agata <1979->
Titolo	Mapping Ultima Thule : representations of North Greenland in the expedition accounts of Knud Rasmussen // Agata Lubowicka ; translated by Patrycja Poniatowska
Pubbl/distr/stampa	Bern, : Peter Lang International Academic Publishing Group, 2020 Berlin : , : Peter Lang, , [2020] ©2020
ISBN	3-631-80164-5 3-631-80163-7
Descrizione fisica	1 online resource (281 pages)
Collana	Studien zur Germanistik, Skandinavistik und Übersetzungskultur ; ; Band 21
Disciplina	919.82
Soggetti	Inuit Explorers - Denmark Greenland Discovery and exploration Danish
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction -- I. Postcolonial studies -- 2 Encounters with the Cultural Other in the Land of the New People -- 3 Mapping Ultima Thule: Encounters with the Telluric Other -- Conclusion -- Epilogue -- Index of names.
Sommario/riassunto	The book addresses the relationship between the literary representations of North Greenland and the Inughuit people in Knud Rasmussen's expedition accounts The New People and My Travel Diary and the historical process of Danish colonization of North Greenland. The aim of reading both works is to demonstrate the ambivalence in representing North Greenland and the Inughuit, and, through this, to prove the existence of common mechanisms and cultural practices connected to mapping of the Other in a situation of asymmetric power relations. Applying a textual approach founded on colonial discourse analysis, the reading proves that literary mappings of geography and identity can never be stable, as they are in the state of constant transformation, perpetually recontextualized and reinvented.

