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Nota di contenuto	Intro -- Preface -- Acknowledgements -- Contents -- Notes on Contributors -- Editors -- Contributors -- Part I: Introduction -- Chapter 1: Religion and the Secular -- The Protracted Influence of Religion Upon the Secular -- The Metaphysical Component: Reason and Faith -- The Material Component: Spiritual and Temporal Powers -- Religion and the Secular: What Can We Really Know? -- Religion and the Secular: Empirical Evidence -- Religion and the Secular: Fracture and Composition -- Part II: Religious Perspectives on the Secular World -- Chapter 2: Christianity and the Secular in Western History: How the Secular Became Secularised -- Introduction -- Early Christianity and the 'World' -- Church, State, and the Secular in Medieval Christianity -- The Renaissance and Reformation -- Locke and the Enlightenment -- Secularisation of Western Mind and Morals -- The Post-Christianisation of the Secular -- Conclusion -- References -- Chapter 3: Islam and the Secular -- Introduction -- Secularization Versus Secularism -- Nation Is More Than Ideology -- The Conflation of Nation, State, and Religious Belonging -- Conclusion -- References -- Chapter 4: Judaism and Other Peoples: A Kaleidoscope of Responses -- Introduction -- The Bible and the First Commonwealth -- In Exile -- The Talmudic Period -- The Post-Talmudic Era -- Modernity -- Conclusion -- References -- Chapter 5: The Bahá'í Faith: Interface Between the Secular and Religious -- Introduction -- Bahá'í Worldview

About the Secular and Spiritual/Religious -- The Role of Knowledge and the Importance of the Harmony Between Science and Religion -- Involvement in the Life of Society and Obedience to Government -- Bahá'ís in Religious and Secular Contexts -- Conclusion -- References -- Part III: Fracture.

Chapter 6: Faiths in Collision: Contemporary Western Political Divisions in Light of the Islamist Revolutions -- Introduction -- Some Methodological Points -- Two Western Revolutions -- The Social Revolution -- The Economic Revolution -- The Islamic Revolution -- The Contemporary Western Counter-Revolution -- The Western Anti-domination Narrative and Islam -- Conclusions -- References --

Chapter 7: Religious Tradition and Secular Order: Catholic Globalism as Cooperation and Resistance -- Part One: From Singular to Integrative Readings of Christianity and Secular Power -- Religion, Secularism, Tradition -- Christianity and Secular Domination -- The Complications of Tradition -- Part Two: Catholic Global Strategy and Secular Order -- The Catholic Church as a Supranational Actor -- The EUGS: A Comparative Framework for Catholic Supranationality? -- Laudato Si and Catholic Global Strategy on Ecological Sustainability -- A Global Institution of Religion -- Summation and Directions

for Research -- References -- Chapter 8: Fear of Secularism: Islamist Narratives on a Doctrinal Threat -- Islamism and Religious Revival -- Securitization and Islamist Narratives -- Fearing the Loss of Faith -- Secularism in Islamist Narratives -- Concluding Remarks:

Understanding Islamism Through Secularism -- Appendix: Text Material and References to Primary Sources -- References -- Chapter 9: Secular Identities: An Exploration of Secular Models in Islam -- Religion, Secularism, and the State -- Secularism -- Secularism and Islam -- Secular Typologies -- Secular Models -- Colonising Powers and Secular Introductions -- Egypt -- Iran -- Stable Identities -- Egypt -- Iran -- Conclusion -- References -- Chapter 10:

Secularism, Islam and Legal Pluralism in Europe: A Case Study on the Use of Headscarf in the UK and France -- Introduction. Secularism and Religious Freedom in the UK and France -- Legal Pluralism-Islamic Law in the Secular State -- Secularism Through the Lens of Legal Pluralism-The Case of Headscarf -- Conclusion --

References -- Part IV: Composition -- Chapter 11: Meaningful Interpersonal Contact: Interreligious Dialogue as a Response to the Cognitive and Social Dynamics of Bias -- Introduction -- Overview and Theoretical Framework -- Part I: Major Challenges to Civil Society and Combating Social Prejudice -- Part II: De-biasing and Expanding the "In-Group" -- Part III: Building Meaningful Contact with Intergroup Dialogue -- References -- Chapter 12: Abrahamic Values in Inter-Cultural Contexts: Tackling Islamophobia in Secular Societies -- Introduction -- Some Debates About Religion

in the Secular World -- Muslims in the Secular World -- Islamophobia in Europe -- Abrahamic Values: Empathy and Compassion -- Interfaith Dialogue in Secular Societies -- Tackling Islamophobia in Secular Europe -- Conclusion -- References -- Index.
