

1. Record Nr.	UNINA9910504297303321
Autore	Anderson Jane (Jane Estelle)
Titolo	Innovative Catholicism and the human condition / / by Jane Anderson
Pubbl/distr/stampa	Taylor & Francis, 2016 New York : , : Routledge, , 2016
ISBN	9781317224778 1317224779 9781315623023 1315623021 9781317224761 1317224760
Edizione	[1st ed.]
Descrizione fisica	1 online resource (212 p.)
Collana	Routledge Studies in Religion ; ; 49
Disciplina	282.09/045
Soggetti	Theological anthropology - Catholic Church Church renewal - Catholic Church Christianity and culture
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	1. The research project -- 2. Reconceptualising the person -- 3. Revising the self -- 4. Updating identity -- 5. Modernising morality -- 6. Adapting governance -- 7. Reconfiguring ritual -- 8. Scrutinising worldviews.
Sommario/riassunto	Innovative Catholicism and the Human Condition gives an anthropological account of a progressive religious movement in the Roman Catholic Church that is attempting to reconcile religious conviction and reason, and, ergo, modify the human condition. Investigation is given to a representative group of this movement, "Innovative Catholics," who are endeavouring to maintain the momentum for change which began in the 1960s and 1970s. They now find themselves caught between traditional notions of religion and a secularised society, while trying to reconcile these polarising forces to find a pathway forward. While ethnographic fieldwork for this research

was conducted in Australia, this movement is to be found across the Western world. The research is framed by the question posed by Jürgen Habermas, who asks whether the democratic constitutional state is able to renew itself, and recognises a benefit in learning from religion. Cardinal Joseph Ratzinger, subsequently Pope Benedict XVI, responds by asserting the need for a common ethical basis and limits on reason. This latter position, however, remains problematic for Innovative Catholics who are conscious of history and culture. The research explores how Innovative Catholics, who in taking the middle position, inform this dialectic on secularization through their ideas and practices about the human condition.
