

1. Record Nr.	UNINA9910794982503321
Autore	Campbell Lindsay K.
Titolo	City of forests, city of farms : sustainability planning for New York City's nature // Lindsay K. Campbell
Pubbl/distr/stampa	Ithaca : , : Cornell University Press, , 2017
ISBN	1-5017-1479-1
Descrizione fisica	1 online resource
Disciplina	333.77
Soggetti	Human ecology - New York (State) - New York Urban forestry - New York (State) - New York Urban agriculture - New York (State) - New York Urban ecology (Biology) - New York (State) - New York Green movement - New York (State) - New York Sustainable living - New York (State) - New York Land use, Urban - Environmental aspects - New York (State) - New York City planning - Environmental aspects - New York (State) - New York Environmental policy - New York (State) - New York
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction : juxtaposing urban forestry and agriculture in the PlaNYC era -- Greening New York City : political economic context and environmental stewardship from 1970-present -- Creating PlaNYC : the politics of urban sustainability planning -- City of forests : planting one million trees -- Beyond planting : creating an urban forestry movement -- Growing in the city : from community gardening to urban agriculture -- City of farms : cultivating urban agriculture through food policy visions and plans -- Constructing the "greener, greater" city : politics, discourses, and material practices -- City as ecosystem : changing form, function, and governance of urban socio-nature -- Epilogue : from Bloomberg to de Blasio and beyond.
Sommario/riassunto	City of Forests, City of Farms is a history of recent urban forestry and agriculture policy and programs in New York City. Centered on the 2007 initiative PlaNYC, this account tracks the development of policies

that increased sustainability efforts in the city and dedicated more than

2. Record Nr.	UNINA9910502668703321
Autore	Nyeck S. N. <1977->
Titolo	African(a) Queer Presence : Ethics and Politics of Negotiation / / by S.N. Nyeck
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2021
ISBN	9783319612249 9783319612256 3319612255 3319612247
Edizione	[1st ed. 2021.]
Descrizione fisica	1 online resource (139 pages) : illustrations
Collana	Palgrave pivot
Disciplina	306.87
Soggetti	Identity politics Africa - Politics and government Economic development Politics and Gender African Politics Development Studies
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction -- 1. Game Theory and Identity Negotiation -- 2. Proteus: Am(bush)men and the theology of queer death -- 3. Touki Bouki & Karmen Gei: African obscurantism and queer enlightenment -- 4. Round Trip & Madame Brouette: Where Nego-Feminism meets transvestites -- 5. Conclusion.
Sommario/riassunto	To achieve something by way of negation is not just to state a difference. It is to impose a certain kind of violence and domination on things so ordered around for the sake of epistemic, religious, or political expediency also. The notion of queerness presented in this book takes the view that the process of conceptualizing selves "out-of-order" is fundamentally anti-dialectical, negotiated, political and

spiritual. Queerness negation manifested as a form of colonial and postcolonial epistemic and political violence defines reality as the clash of ideal and non-ideal categories. The demand to achieve something by way of negation that dialectics imposes on itself is costly because it treats negation as inevitable. From an anti-dialectical standpoint, analyses of the films *Proteus* and *Karmen Gei* deal with the processes of freeing queer selves from colonial and postcolonial negation. The book reflects on the conditions and possibilities of queerness affirmation as an ethics of presence grounded in the politics of negotiation following the proposition of nego-feminism and the practical humanism of Senghor to offer an ethical and embodied vision of an ecological depth of feeling and will as foundational to relational possibilities within the African(a) world. S. N. Nyeck is visiting scholar at the Vulnerability and Human Condition Initiative at Emory University and Research Associate with the Critical Studies in Higher Education Transformation at Mandela University.
