

1. Record Nr.	UNINA9910502622203321
Autore	Schulting Dennis
Titolo	The Bounds of Transcendental Logic
Pubbl/distr/stampa	Cham : , : Springer International Publishing AG, , 2021 ©2022
ISBN	3-030-71284-2
Descrizione fisica	1 online resource (211 pages)
Disciplina	193
Soggetti	Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Intro -- Acknowledgements -- Contents -- Key to Abbreviations of Kant's Works -- 1: Introduction -- References -- Part I: The Metaphysics of Transcendental Idealism and Conceivability -- 2: Apperception, Objectivity, and Idealism -- References -- 3: Transcendental Idealism and the Metaphysical Two-Aspect Interpretation -- 3.1 Introduction -- 3.2 Metaphysical Two-Aspect Readings and Allais's Middle Course -- 3.3 Two-Aspect Readings and Cross-Boundary Identity -- References -- 4: Transcendental Idealism and Phenomenalism -- 4.1 Phenomenalism Revisited -- 4.2 Kant's Elephant in the Room: Problems with Allais's Refutation of Phenomenalism -- 4.3 The Extreme Phenomenalistic Interpretation -- 4.3.1 Phenomena as Sense Impressions and the Supersensible -- 4.3.2 The Distinction Between the Phenomenal and Noumenal Worlds -- References -- 5: Phenomenalism, Conceivability, and Epistemic Humility -- 5.1 Strawson on the Self-Reflexiveness of Experience -- 5.2 Strawson on Phenomenalism -- 5.3 Radical Subjectivism, Conceivability, and Epistemic Humility -- 5.4 Epistemic Humility and the Existence of Things in Themselves -- 5.5 Conclusion -- References -- Part II: The Intimacy Between the Logic of Thought and the Thought of an Object -- 6: The Unity of Cognition, or, How to Read the Leitfaden (A79) -- 6.1 Introduction -- 6.2 The 'Additive'/'Disjunctivist' Theory of Cognition and Kant's Deduction -- 6.3 The Three 'Puzzles' in Relation to the Transcendental Deduction -- 6.4 The Relation Between Sensibility and the Understanding -- 6.5

Ways of Reading the Goal of the B-Deduction -- 6.5.1 A Restrictive or Non-Restrictive View of Subjectivity -- 6.5.2 Two-Stage or Anti-Two-Stage -- 6.5.3 The Sense(s) of 'Anschauung' -- 6.5.4 One or Two Kinds of Unity? -- 6.6 Two Kinds of Synthesis? On How to Read the 'Leitfaden' Passage (A79).

6.7 Concluding Remarks -- References -- 7: Transcendental Logic and the Logic of Thought -- 7.1 The Highest Point of 'Even the Whole of Logic' and Contradictory Thoughts -- 7.2 Contradictory Thoughts and the Unity of Consciousness -- References -- 8: Once More Unto the Breach: The Derivation of the Categories From a Principle -- References -- 9: Categorical Necessity and Categorical Illusion -- 9.1 Introduction -- 9.2 Categorical Necessity and Bridging the Gap of the B-Deduction -- 9.3 Necessary Instantiation and Categorical Illusion -- 9.4 Categorical Misapplication in Metaphysical Statements -- References -- 10: A Last Remark on Objective Validity -- 10.1 Introduction -- 10.2 Intuition and Object-Reference -- 10.3 General and Objective Validity -- References -- Index.
