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How to build a Post-Western theory, based on the sociology of migration in France and in China? Where do “Western” and “Non-Western” theories converge, and how do common and situated knowledge coexist and interlock? Based on French and Chinese research experiences in the field of migration, this book highlights the proceedings of the co-production of practical knowledge which explicates the paradigm of Post-Western sociology. From an empirical standpoint, the cross-perspectives of French and Chinese researchers on the biographies of young Chinese migrants in China and young descendants of immigrants in France are confronted, with respect to five themes of migration sociology: migration and education; migration, gender and family; migration between integration and urban segregation; migration and work; migration and governance. Through this work, theoretical continuities and discontinuities between Chinese and French theory emerge, paving the way for a Post-Western space, based on shared legacies but also on different traditions and trajectories in international sociology. Comment construire une théorie post-occidentale, à partir de la sociologie des migrations en France et en Chine ? Où convergent les théories occidentales et non occidentales, et comment coexistent et s’imbriquent les savoirs communs et les savoirs situés ? À partir d’expériences de recherche françaises et chinoises dans le domaine des migrations, cet ouvrage met en évidence les démarches de coproduction de savoirs pratiques qui explicitent le paradigme de la sociologie post-occidentale. D’un point de vue empirique, les regards croisés de chercheurs français et chinois sur les biographies de jeunes migrants chinois en Chine et de jeunes descendants d’immigrés en France sont confrontés, au regard de cinq thématiques de la sociologie des migrations : migration et éducation ; migration, genre et famille ; migrations entre intégration et ségrégation urbaine ; migration et travail ; migration et...