

1.	Record Nr.	UNINA9910500304703321
	Autore	MacIntyre, Alexander Chalmers
	Titolo	A short history of ethics / by Alasdair Mac Intyre
	Pubbl/distr/stampa	New York, : Macmillan, 1966
	ISBN	0020872607
	Descrizione fisica	VIII, 280 p. ; 21 cm
	Collana	Fields of philosophy
	Disciplina	170.9
	Locazione	FLFBC
	Collocazione	Fil. Teor. 3286
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910357851603321
	Autore	Kramer Reinhold
	Titolo	Are We Postmodern Yet? : And Were We Ever? / / by Reinhold Kramer
	Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2019
	ISBN	9783030305697 3030305694
	Edizione	[1st ed. 2019.]
	Descrizione fisica	1 online resource (333 pages)
	Disciplina	303.4 303.372
	Soggetti	Postmodernism Literature, Modern - 20th century Ethnology Culture - Study and teaching Post-Modern Philosophy Twentieth-Century Literature Sociocultural Anthropology Cultural Studies

Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Chapter 1: Introduction: The Contemporary Era -- Chapter 2: Truth or Truths? -- Chapter 3 Ethics: "How I feel at the time" -- Chapter 4: Individualism: "I Believe in Me" -- Chapter 5: Adventures in Cyber-culture -- Chapter 6 :The Nation -- Chapter 7 :Faith and Other Grand Narratives -- Chapter 8: Conclusion.
Sommario/riassunto	In this book, Reinhold Kramer explores a variety of important social changes, including the resistance to objective measures of truth, the rise of "How-I-Feel" ethics, the ascendancy of individualism, the immersion in cyber-simulations, the push toward globalization and multilateralism, and the decline of political and religious faiths. He argues that the displacement, since the 1990s, of grand narratives by ego-based narratives and small narratives has proven inadequate, and that selective adherence, pluralist adaptation, and humanism are more worthy replacements. Relying on evolutionary psychology as much as on Charles Taylor, Kramer argues that no single answer is possible to the book title's question, but that the term "postmodernity"-referring to the era, not to postmodernism- still usefully describes major currents within the contemporary world.