1. Record Nr. UNINA9910497083603321 Titolo Christianity and psychiatry / / John R. Peteet [and three others], editors Cham, Switzerland:,: Springer,, [2021] Pubbl/distr/stampa ©2021 **ISBN** 3-030-80854-8 Descrizione fisica 1 online resource (313 pages) Disciplina 616.89 Psychiatry and religion Soggetti Psiquiatria Aspectes religiosos Llibres electrònics Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Intro -- Foreword -- References -- Introduction -- Reference --Nota di contenuto Contents -- Contributors -- Chapter 1: The Fraught History of Psychiatry and Christianity -- Introduction -- The Early Church to the Middle Ages -- Demonology, the Supernatural, and Early Medical Remedies: Augustine and Chrysostom -- Fifteenth- to Seventeenth-Century Therapeutics -- New Types of Treatments: "Physick" and Moral Therapy - Baxter, Rush, and Pinel -- The Nineteenth to the Early Twentieth Century -- Religious Enthusiasm, Hypnosis, and the Emergence of Modern Psychiatry -- The Mid-twentieth Century to the Present -- Christian Responses to Developments in Psychiatry, Psychotherapy, and Psychoanalysis -- Conclusions -- References --Chapter 2: Mental Illness Stigma in Christian Communities --Introduction -- What Is Stigma? -- Causes of Mental Illness Stigma --Stigma in Churches -- Causes of Stigma in the Church -- Validity

of Psychiatric Diagnosis -- Explanatory Models and Attribution Theory -- Spiritual Explanatory Models -- Medical Explanatory Model -- Beliefs

Overcoming Stigma -- Conclusion -- Helpful Resources -- References

About Treatments -- Cultural Factors -- Practical Difficulties --

-- Chapter 3: Psychotic Symptoms and Spiritual Phenomena -- Introduction -- Psychosis and Psychotic Symptoms -- Psychotic

Symptoms in the Bible and Christian Tradition -- Hearing God --Demonic Possession -- Healing -- Care in Churches -- Care in Mental Health Services -- Conclusions -- References -- Chapter 4: Mood Disorders and Christianity -- Introduction -- Christianity and Mood Disorder Outcomes -- Presentation: Differentiating Between Psychopathology and Spiritual States -- Effect of Depression on Spiritual Life -- Acedia: Depressive Symptoms and Spiritual Apathy -- "Dark Night of the Soul": Depressive Symptoms and Spiritual Growth. Mania: Heightened Religious States Accompanying Psychopathology --Religious Coping with Mood Disorders -- Conclusion -- References --Suggested Resources -- Chapter 5: Working with Christian Children and Families -- Introduction -- Christian Worldview of Children, the Family, and Child Development -- Impact of Christianity on Emotional and Mental Well-Being -- Christianity and Attitudes Toward Psychiatry -- Role of Culture, Ethnicity, and Denominational Differences in Christianity and Parenting -- Approach to Assessment and Practice -- Clinical Vignettes -- Vignette 1 -- Vignette 2 --Summary and Conclusions -- References -- Chapter 6: Trauma --Introduction -- Definitions -- Integration -- Christian -- Trauma -- A Biblical View of Trauma -- A Neuroscientific View of the Body -- A Christian View of the Body -- Treating Trauma -- Obstacles for Christians in Trauma Treatment -- Slow Breathing Is Not Talked About in the Bible -- Breathing Practices Are Found in Other Religious Traditions -- Only God Can Heal -- Use of the Bible to Shore Up Denial -- It Is Wrong to Look Back at the Past -- It Is Wrong to Identify Weaknesses and Character Flaws in One's Father or Mother -- Being a Good Christian Means Being "Nice" -- Christianity as a Resource in Healing -- Conclusion -- References -- Chapter 7: Understanding Moral Injury in Individuals: Current Models, Concepts, and Treatments -- Introduction -- Case Example -- Defining and Conceptualizing Moral Injury -- Christianity and Recovery from Moral Injury --Emerging Psychosocial Treatments for Moral Injury -- Conclusion --References -- Chapter 8: Moral Injury in Christian Organizations: Sacred Moral Injury -- Introduction -- Moral Distress, Moral Injury, Spiritual Distress, and Spiritual Injury -- Spiritual Distress, Spiritual Injury, and DSM-5 -- Sacred Moral Injury: A Model. Protective Factors, Risk Factors, and Severity -- Organizational and Systems Dynamics -- Recovering the Sacred -- The Process of Recovering the Sacred -- Danny -- Listening, Acknowledgment, and Validation -- Apology and Forgiveness -- Therapy --Compensation -- Organizational-Systemic Change -- Sacred Moral Injury in Other Religions -- Role of the Mental Health Professionals --Conclusion -- References -- Chapter 9: Christianity and Disability --Introduction -- Asking Big Questions -- What Is Disability? -- Insights from Christian Theology -- Disability and the Bible -- Disability and Healing -- Using the Bible Faithfully -- The Voices of People with Disabilities -- Conclusion -- References -- Chapter 10: Miracles and Care at the End of Life -- References -- Chapter 11: Addiction and Twelve-Step Spirituality -- The Intersection of Christianity and Twelve-Step Spirituality -- Christian Origins of Alcoholics Anonymous -- Outcomes and Mechanisms Common to Twelve-Step Recovery Groups -- Why and How Do AA, TS, and TSF Work? -- Christian-Based Twelve-Step Recovery Groups: How Are They Different from Other TS/TSF? -- Finding the Right Mutual Help Group for Your Patient --Conclusion and Future Directions -- Appendix -- References --Chapter 12: Models of Integration of Christian Worldview and Psychiatry -- Introduction -- The "Integration" Debate -- Models of Integration in Psychology -- Integration Debates in Psychiatry -- Epistemic

Distinctions -- Application to the Integration Debate -- Use of Psychopharmacological Agents as a Case Example -- Psychiatry as Normative Practice -- Conclusion -- References -- Chapter 13: Christian-Integrated Psychotherapy -- Background -- Christian Religiously Integrated Cognitive Behavioral Therapy -- Christian Spiritually Integrated Cognitive Processing Therapy -- Treatment Recommendations -- Cautions.

Summary and Conclusions -- References -- Chapter 14: Models of Delivering Christian Psychiatric Care -- Introduction -- Historical Care (Tom Okamoto) -- Current Models -- St. Luke's Health Center (Mena Mirhom) -- Limitations -- Benefits -- Considerations in Starting a Church Clinic -- Tyndale Psychiatry Clinic (Karen Wang and Alan Fung) -- Minirth-Meier Clinics West Program (Tom Okamoto) --Implications for Practice (Tom Okamoto) -- Summary and Conclusion -- References -- Chapter 15: Clergy-Clinician Collaboration --Introduction -- Literature Review -- Benefits -- Challenges -- Mental Illness Resources for Faith Communities -- Models of Collaboration --The World After COVID -- Conclusion -- References -- Chapter 16: Principles and Practice in Educating Christians About Mental Health: A Primer -- Introduction (Alan Fung) -- A Pastor's Perspectives (Victor Shepherd) -- Psychiatrists Teaching Christians About Mental Health (Tom Okamoto) -- Mental Health Education in the Orthodox Christian Church (Mena Mirhom) -- Commentary and Conclusions (Alan Fung) --References -- Chapter 17: Called to Lead? -- An Initial Calling... --Serve to Lead -- A Wounded Healer? -- Called to Serve -- Called to Lead -- So: What Is Christian Psychology and Who Are These Christian Psychologists? -- Reference -- Chapter 18: Treating Christian Patients as a Non-Christian Psychiatrist -- Introduction -- Do Patients Choose Psychiatric Practitioners by Religion? -- How I Came to Treat Devout Christians -- Vignettes About the Interface Between Christianity and Psychiatry -- Mormonism, Alcohol Abstention, and Social Interaction -- Mennonite Communitarianism -- Pentecostalism and Apostolic Faith Healing -- Burned-Over Districts, Glossolalia, and Seizure Disorders -- Jehovah's Witness and the Apocalypse --Catholicism and Abortion -- Summary -- References. Chapter 19: A Jewish Psychiatrist's Perspective -- Growing Up --Medical School and Residency -- Career Choice -- Scholarly Work --Administrative Work -- Clinical Work -- Racism -- Religious Groups of Psychiatrists -- Conclusions -- References -- Chapter 20: Christianity from a British-Muslim Psychiatrist's Perspective --Introduction -- 'Out of the Frying Pan and into the Fire' -- The Sabra and Shatila Genocide -- 'The Wonder Years' -- Return to the UK --Christian-Muslim Relations -- Providing Mental Healthcare to Christian Patients as a Muslim Psychiatrist -- Conclusion -- References --Chapter 21: A Christian Psychiatrist's Perspective -- References --Index.