

1. Record Nr.	UNINA9910496148403321
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Titolo	Agent-centered morality : an Aristotelian alternative to Kantian internalism // George W. Harris
Pubbl/distr/stampa	Berkeley, CA : , : University of California Press, , [1999] ©1999
ISBN	0-520-92222-0 0-585-27709-5
Edizione	[Reprint 2019]
Descrizione fisica	1 online resource (xi, 434 p.)
Disciplina	171/.3
Soggetti	Ethics Agent (Philosophy)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 419-426) and index.
Nota di contenuto	Front matter -- Contents -- Preface -- 1. The Internalism Requirement and the Integration Test -- 2. Impartiality, Regulative Norms, and Practical Reason -- 3. The Thin Conception of Integrity and the Integration Test -- 4. An Integrity-Sensitive Conception of Human Agency, Practical Reason, and Morality -- 5. General Features and Varieties of Respect -- 6. Respect, Egoism, and Self-Assessment -- 7. The Categorical Value of the Goods of Respect -- 8. General Features of Love -- 9. The Normative Thoughts of Parental Love, Part I. -- 10. The Normative Thoughts of Parental Love, Part II. -- 11. Peer Love -- 12. The Normative Thoughts of Friendship -- 13. The Normative Thoughts of Neighborly Love, Part I. -- 14. The Normative Thoughts of Neighborly Love, Part II. -- 15. Loneliness, Intimacy, and the Integration Test -- 16. Solitary Activities -- 17. Shared Activities -- 18. Normative Thoughts and the Goods of Activity -- Bibliography -- Index
Sommario/riassunto	What kinds of persons do we aspire to be, and how do our aspirations fit with our ideas of rationality? In Agent-Centered Morality, George Harris argues that most of us aspire to a certain sort of integrity: We wish to be respectful of and sympathetic to others, and to be loving parents, friends, and members of our communities. Against a prevailing Kantian consensus, Harris offers an Aristotelian view of the

problems presented by practical reason, problems of integrating all our concerns into a coherent, meaningful life in a way that preserves our integrity. The task of solving these problems is "the integration test." Systematically addressing the work of major Kantian thinkers, Harris shows that even the most advanced contemporary versions of the Kantian view fail to integrate all of the values that correspond to what we call a moral life. By demonstrating how the meaning of life and practical reason are internally related, he constructs from Aristotle's thought a conceptual scheme that successfully integrates all the characteristics that make a life meaningful, without jeopardizing the place of any. Harris's elucidation of this approach is a major contribution to debates on human agency, practical reason, and morality.
