Record Nr. UNINA9910496143903321 Autore Miller James <1776-1851, > Titolo History and human existence : from Marx to Merleau-Ponty / / James Miller Pubbl/distr/stampa Berkeley, California: ,: University of California Press, , [1979] ©1979 **ISBN** 0-520-34086-8 0-520-90712-4 0-585-36503-2 Edizione [Reprint 2019] Descrizione fisica 1 online resource (302 p.) 335.409 Disciplina Soggetti Individuation (Psychology) Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di contenuto Front matter -- Contents -- Acknowledgments -- Introduction: Marxism and the Sense of Subjectivity -- 1. Marx's Hopes for Individuation -- 2. The "Real Individual" and Marx's Method -- 3. Marx's Concept of Labor -- 4. Reason, Interest, and the Necessity of History - the Ambiguities of Marx's Legacy -- 5. Engels and the Dialectics of Nature -- 6. The Rise of Orthodox Marxism -- 7. Revolutionary Rationalism- Luxemburg, Lukacs, and Gramsci -- 8. The Prospects for Individuation Reconsidered -- 9. Sartre-The Fear of Freedom -- 10. Merleau- Ponty- The Ambiguity of History -- Epilogue -- Notes -- Bibliography -- Index From the Introduction: The present essay provides an introduction to Sommario/riassunto the treatment of human existence and individuality in Marxist thought. The work will be primarily concerned with two related topics: the evaluation by Marxists of individual emancipation and their assessment of subjective factors in social theory. By taking up these taking up these topics within a systematic and historical framework, I hope to generate some fresh light on several familiar issues. First, I pursue a reading of Marx focused on his treatment of subjectivity, individuation, and related methodological and practical matters; second, I apply this

interpretation to analyzing the dispute between Marxist orthodoxy and

heterodoxy over such matters as class consciousness and the philosophy of materialism; finally, I employ this historical context to clarify the significance of "existential Marxism," Maurice Merleau-Ponty's and Jean-Paul Sartre's contribution to Marxist thought.