1. Record Nr. UNINA9910495893503321 Autore Beissinger Margaret H. <1954-> Titolo Epic traditions in the contemporary world: the poetics of community [Place of publication not identified], : University of California Press, Pubbl/distr/stampa 1999 0-585-13964-4 **ISBN** 0-520-91973-4 Descrizione fisica 1 online resource (323 p.) Disciplina 809.1/32 Soggetti Epic literature - History and criticism Literature and society Literature - General Languages & Literatures Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di contenuto Frontmatter -- CONTENTS -- ACKNOWLEDGMENTS --ACKNOWLEDGMENTS -- SECTION ONE On the Margins of the Scribal From Oral Epic to Text -- 1 Epic as Genre -- 2 Performing Interpretation: Early Allegorical Exegesis of Homer -- 3 The Arabic Epic Poet as Outcast, Trickster, and Con Man -- 4 Epic, Gender, and Nationalism: The Development of Nineteenth- Century Balkan Literature -- SECTION TWO Epic and Authority -- 5 Metamorphosis, Metaphor, and Allegory in Latin Epic -- 6 Tasso's Trees Epic and Local Culture -- 7 Appropriating the Epic Gender, Caste, and Regional Identity in Middle India -- SECTION THREE The Boundaries of Epic Performance -- 8 Problematic Performances: Overlapping Genres and Levels of Participation in Arabic Oral Epic-Singing -- 9 Worshiping Epic Villains: A Kaurava Cult in the Central Himalayas1 -- SECTION FOUR Epic and Lament -- 10 The Natural Tears of Epic -- 11 The Poetics of Loss in Greek Epic -- 12 The Role of Lament in the Growth and Eclipse of Roman Epic -- SECTION FIVE Epic and Pedagogy -- 13 Epics and the Politics of the Origin Tale: Virgil, Ovid, Spenser, and Native American

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Aetiology -- 14 Walcott's Omeros The Classical Epic in a Postmodern

Sommario/riassunto

The epic tradition has been part of many different cultures throughout human history. This noteworthy collection of essays provides a comparative reassessment of epic and its role in the ancient, medieval, and modern worlds, as it explores the variety of contemporary approaches to the epic genre. Employing theoretical perspectives drawn from anthropology, literary studies, and gender studies, the authors examine familiar and less well known oral and literary traditionsancient Greek and Latin, Arabic, South Slavic, Indian, Native American, Italian, English, and Caribbean-demonstrating the continuing vitality of the epic tradition. Juxtaposing work on the traditional canon of western epics with scholarship on contemporary epics from various parts of the world, these essays cross the divide between oral and literary forms that has long marked the approach to the genre. With its focus on the links among narrative, politics, and performance, the collection creates a new dialogue illustrating the sociopolitical significance of the epic tradition. Taken together, the essays raise compelling new issues for the study of epic, as they examine concerns such as national identity, gender, pedagogy, and the creation of the canon.