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| 1. Record Nr.           | UNINA9910819799603321  |
| Autore                  | Schweid Eliezer <1929-2022, >  |
| Titolo                  | A history of modern Jewish religious philosophy . Volume II The birth of Jewish historical studies and the modern Jewish religious movements / / by Eliezer Schweid ; translated and annotated by Leonard Levin  |
| Pubbl/distr/stampa      | Leiden, Netherlands ; ; Boston, [Massachusetts] : , : Brill, , 2015<br>©2015   |
| ISBN                    | 90-04-29037-0  |
| Descrizione fisica      | 1 online resource (342 p.)   |
| Collana                 | Supplements To The Journal of Jewish Thought and Philosophy, , 1873-9008 ; ; Vououme 24  |
| Disciplina              | 181.06   |
| Soggetti                | Jewish philosophers<br>Jewish philosophy<br>Judaism and philosophy<br>Philosophy and religion  |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Description based upon print version of record.  |
| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | Preliminary Material -- Introduction -- Chapter One The Philosophical Foundation for Jewish Studies -- Chapter Two The Science of History, Philosophy of History, and Reestablishing Judaism as the Religion of Reason (vis-à-vis Secular Humanism and Christianity) -- Chapter Three The Political Philosophy of the National Haskalah Movement in Eastern Europe -- Chapter Four Revealed Torah and Kant's Critical Idealism -- Chapter Five Adaptation and Growth of the Inner Space of Torah in Response to Humanism -- Chapter Six The Torah and the People: "Positive Historical" Judaism -- Chapter Seven The Drive for Unity in the East-European Haskalah and the Turn to Zionism -- Glossary -- Bibliography -- Index. |
| Sommario/riassunto      | The culmination of Eliezer Schweid's life-work as a Jewish intellectual historian, this five-volume work provides a comprehensive, interdisciplinary account of the major thinkers and movements in modern Jewish thought, in the context of general philosophy and Jewish social-political historical developments, with extensive primary source excerpts. Volume Two, 'The Birth of the Jewish Historical   |

Studies and the Modern Jewish Religious Movements,' discusses the major Jewish thinkers of central and eastern Europe before 1881, in connection with the movements they fostered: German-Jewish Wissenschaft (Zunz), Reform (Formstecher, Samuel Hirsch, Geiger), Neo-Orthodoxy (S. D. Luzzatto, Steinheim, Samson Raphael Hirsch), Positive-Historical (Frankel, Graetz), and Neo-Haredi (Kalischer, Malbim, Hayyim Volozhiner, Salanter). In addition, extensive attention is given to the thinkers of the east-European Haskalah, both earlier (Levinsohn, Rubin, Schorr, Mieses, Abraham Krochmal) and later proto-Zionist thinkers (Zweifel, Smolenskin, Pines, Lilienblum).

2. Record Nr.

Autore

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Titolo

Brooks Roy L (Roy Lavon), <1950->

Pubbl/distr/stampa

Rethinking the American race problem // Roy L. Brooks

ISBN

Berkeley, : University of California Press, c1990

0-520-35459-1

0-520-91272-1

0-585-31999-5

Descrizione fisica

1 online resource (xiv, 256 p. )

Disciplina

305.8/96/073

Soggetti

African Americans - Social conditions - 1975-

Social classes - United States

African Americans - Civil rights

African Americans - Social conditions - 1975- - United States

Social classes - Civil rights

African Americans

Gender & Ethnic Studies

Social Sciences

Ethnic & Race Studies

United States Race relations

Lingua di pubblicazione

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Nota di bibliografia

Includes bibliographical references (p. 221-237) and index.

## Sommario/riassunto

If the conservative view of the American race problem is frightening, the traditional liberal view seems impotent. Analyzing the race problem from neither right nor left, Brooks sheds a new and clarifying light on America's longest running social and moral dilemma. This incisive book provides a bold new examination of the seemingly intractable racial problems confronting Americans at the end of the twentieth century. In a wide-ranging and probing study, Brooks calls into question the prevailing wisdom about racism, civil rights legislation, and the composition of the Black community, going on to offer a dramatic new approach to the race problem. In Brooks' mind, civil rights laws-laws targeted at racial discrimination-have not only failed to engender racial equality, but have in fact had a negative effect on the standard of living of many Blacks. Brooks defines the American race problem so as to carefully separate racial oppression from (economic) class oppression and explains how civil rights legislation since the 1960s has hurt Black Americans of every class. He offers a strategy for resolving the country's racial inequities, unique in its attentiveness to class division in Black society, that combines governmental remedies and an unprecedented program of Black self-help. While Brooks argues that the government has the means to resolve the race dilemma, he suggests that it lacks the spirit to do so. Thus, it may be time for Black Americans to come to grips with an unpleasant reality-namely, that they can count on the government only for minimal alleviation, and must take on the larger portion of responsibility for resolving the American race problem themselves. Certain to arouse controversy, *Rethinking the American Race Problem* offers new understandings of issues often clouded by misconceptions and backward notions. It is an important book for anyone concerned about the current state of race relations in America.

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