1. Record Nr. UNINA9910495879703321 Autore Rockmore Tom <1942-> Titolo On Heidegger's Nazism and philosophy / / Tom Rockmore [[electronic resource]] Pubbl/distr/stampa Berkeley, Calif., : University of California Press, c1992 **ISBN** 0-585-07918-8 Descrizione fisica 1 online resource (xi, 382 p.) Disciplina 193 Soggetti National socialism Philosophy & Religion Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Bibliographic Level Mode of Issuance: Monograph Note generali Nota di bibliografia Includes bibliographical references (p. 303-373) and index. Revealing concealed Nazism -- The Nazi turning and the rectoral Nota di contenuto address -- The "official" view and "facts and thoughts" -- The history of philosophy: Nietzsche and the history of ontology -- Nazism and the Belträge zur Philosophie -- Nazism and technology -- The French reception of Heldegger's Nazism -- Being, the Volk, and Nazism. That Martin Heidegger supported National Socialism has long been Sommario/riassunto common knowledge. Yet the relation between his philosophy and political commitments remains highly contentious and recently has erupted into a vociferous debate. Boldly refuting arguments that the philosopher's political stance was accidental or adopted under coercion, Rockmore argues that Heidegger's philosophical thought and his Nazism are inseparably intertwined, that he turned to National Socialism on the basis of his philosophy, and that his later evolution is largely determined by his continuing concern with Nazism. After developing a framework that clearly outlines the interrelation of Nazism and Heidegger's philosophy, Rockmore analyzes the famous rectoral address the philosopher delivered in 1933 upon becoming rector of the University of Freiburg. In that speech Heidegger sought to

ground politics in philosophy. Rockmore examines the inseparable relation of politics and philosophy in Heidegger's Being and Time, the recently published Contributions to Philosophy (written from 1936 to 1938), and the interpretations of Holderlin, Nietzsche, and technology.

In his conclusion Rockmore considers the ongoing discussion of Heidegger's thought and Nazism in France. Combining extensive documentation of the Heidegger controversy with philosophical and historical analysis, this book raises profound questions about the social and political responsibility of philosophy.

Includes information on Heideggers view of being, fundamental ontology, Adolf Hitler, Karl Jaspers, Ernst Junger, Immanuel Kant, Philippe Lacoue-Labarthe, Letter on Humanism, Karl Lowith, Georg Lukacs, Hugo Ott, Plato, Platonism, Heideggers view of poetry, racism, Heideggers view of technology, Heideggers concept of truth, concept of Volk, Volk ideology, Weimar Republic, Heideggers opposition to Weltanschauungsphilosophie, etc.