

1. Record Nr.	UNINA9910495668203321
Autore	Gelez Philippe
Titolo	Safvet-beg Bašagi (1870-1934) : Aux racines intellectuelles de la pensée nationale chez les musulmans de Bosnie-Herzégovine // Philippe Gelez
Pubbl/distr/stampa	Athènes, : École française d'Athènes, 2021
ISBN	2-86958-528-4
Descrizione fisica	1 online resource (805 p.)
Collana	Mondes méditerranéens et balkaniques (MMB)
Altri autori (Persone)	MulliezDominique
Soggetti	History nationalisme orientalisme musulmans identité culturelle époque contemporaine Empire ottoman Balkans Bosnie-Herzegovine
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	À travers son œuvre littéraire, historique et politique, Safvet-beg Bašagi (1870-1934) a formulé les grandes problématiques du nationalisme bosno-musulman, alors que sa communauté reculait devant les exigences de modernisation qu'imposait la présence austro-hongroise depuis le Congrès de Berlin de 1878. Inspiré par les mouvements nationaux ottoman, croate et serbe du XIXe siècle, il a voulu établir une identité distincte de celles que fondaient ces mouvements en affirmant la spécificité religieuse et culturelle de ses coreligionnaires et compatriotes. Ces engagements étaient étroitement liés à la question agraire en Bosnie-Herzégovine : Bašagi a œuvré en conservateur, soulignant que la propriété de la terre était un droit historique du beylicat local, auquel il appartenait. De son vivant, il n'a

pas joui de l'audience qu'il aurait espérée ; mais l'essentiel de ses thèses, malgré leur peu de sérieux scientifique, a fait florès aujourd'hui. Through his literary, historical and political oeuvre, Safvet-beg Bašagi (1870-1934) has formulated the great issues of bosnian-muslim nationalism, at a time when his community retreated from the demands placed upon it by the process of modernisation imposed by the austro-hungarian presence since the Berlin Congres of 1878. Inspired by ottoman, croat and serb nationalist movements of the 19th century, he attempted to establish an identity that was distinct from those of these movements by affirming the religious and cultural specificity of his fellow believers and compatriots. These engagements were intimately connected to the agrarian question in Bosnia-Herzegovina: Bašagi acted as a conservator, stressing that ownership of land was a historical right of the local beylicat, to which he belonged. During his lifetime he did not have the audience for which he would have wished; but the essential elements of his theses, despite their lack of scientific rigor, have flourished today.

2. Record Nr.	UNINA9910520104003321
Autore	Allen Susan H. <1970->
Titolo	Interactive Peacemaking : A People-Centered Approach // Susan H. Allen
Pubbl/distr/stampa	Taylor & Francis, 2022 London : , : Routledge, , 2022
ISBN	1-00-318900-8 1-000-55188-1 1-003-18900-8
Descrizione fisica	1 online resource (156 pages)
Collana	Routledge studies in peace and conflict resolution
Disciplina	303.66
Soggetti	Peace-building South Ossetia (Georgia) History Autonomy and independence movements
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

Nota di contenuto

What exists is possible -- Georgians and South Ossetians wage war and peace -- Practice builds theory -- People make peace -- Process shapes people-centered peacemaking -- Locals lead with global awareness -- Peacemakers adapt -- Both individuals and groups of people make peace -- Peacemaking is personal.

Sommario/riassunto

This book examines the theory and practice of interactive peacemaking, centering the role of people in making peace. The book presents the theory and practice of peacemaking as found in contemporary processes globally. By putting people at the center of the analysis, it outlines the possibilities of peacemaking by and for the people whose lives are touched by ongoing conflicts. While considering examples from around the world, this book specifically focuses on peacemaking in the Georgian-South Ossetian context. It tells the stories of individuals on both sides of the conflict, and explores why people choose to make peace, and how they work within their societies to encourage this. This book emphasizes theory built from practice and offers methodological guidance on learning from practice in the conflict resolution field. This book will be of much interest to students and practitioners of peacemaking, conflict resolution, South Caucasus politics and International Relations. The Open Access version of this book, available at www.taylorfrancis.com, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.
