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Nota di contenuto	Chapter 1: Introduction: Ecclesial Diversity and Theology in Chinese Christianity -- Chapter 2: Christian Missions' Encounter with High Chinese Culture 1900-1914 -- Chapter 3: Catholic Apologetic Mission in Pre-Vatican II China: A Study of Two Chinese Catholic Texts -- Chapter 4: Diasporic Chinese (Huaqiao ) or Multicultural Malaysian? The Challenges of being Chinese and Christian in Malaysia Today -- Chapter 5: British Immigration Policies and British Chinese Christianity -- Chapter 6: The Politics of Jesus' Love: K. H. Ting, Contextual Interpretation of the Gospels and Images of Jesus in Modern China -- Chapter 7: The Politics of Space: Affect, Church Membership, and Ecclesial Identity in Contemporary Chinese Reformed Churches -- Chapter 8: Isolation and Outreach: Christian Churches in Shanghai, and Beyond -- Chapter 9: "Fraught" Chineseness: "Chinese Christians" in The Vancouver Sun -- Chapter 10: Afterword: Christianity in China: Pathways, Problems and Prospects.
Sommario/riassunto	This volume explores Chinese Christianity—or Chinese Christianities—in a variety of forms and expressions, including those from outside

mainland China. Advancing a multi-disciplinary approach to the study of Chinese churches, the essays collected here engage many historical, sociological, cultural, and theological contingencies. The collection includes historical discussions of the early-20th-century encounters of Protestant and Catholic missionaries in China and the rise of Christianity among Malaysian Chinese and British Chinese communities, and revisiting K. H. Ting (or Ding Guangxun) from his theology and approach to the Bible in the 1930s–50s. These retrospectives give way to contemporary explorations into how Chinese churches in Shanghai and Vancouver negotiate their urban identities amidst the complexities of globalization. As a whole, this anthology interrogates Chinese Christianity's complex picture, helping readers to recognize the many shades and colors of the global Chinese Church. Alexander Chow is Senior Lecturer in Theology and World Christianity in the School of Divinity, University of Edinburgh, UK, and Co-Director of the Centre for the Study of World Christianity. Easten Law is Assistant Director for Academic Programs at Overseas Ministries Study Center (OMSC) at Princeton Theological Seminary, USA. Alexander Chow is Senior Lecturer in Theology and World Christianity in the School of Divinity, University of Edinburgh, UK, and Co-Director of the Centre for the Study of World Christianity. Easten Law is Assistant Director for Academic Programs at Overseas Ministries Study Center (OMSC) at Princeton Theological Seminary, USA.

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