Record Nr. UNINA9910494732503321 In God's name : genocide and religion in the twentieth century / / **Titolo** edited by Omer Bartov and Phyllis Mack Pubbl/distr/stampa New York:,: Berghahn Books,, 2001 ©2010 **ISBN** 1-57181-302-0 1-78238-165-1 Descrizione fisica 1 online resource (410 p.) Collana Studies on war and genocide; ; volume 4 Disciplina 291.1 291.17833151 Genocide - Religious aspects - History - 20th century Soggetti Religion and state - History - 20th century Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Series Page; Title Page; Table of Contents; Introduction; Part I: The Perpetrators: Theology and Practice; Chapter 1: Religion, Ethnicity, and Nationalism: Armenians, Turks, and the End of the Ottoman Empire; Chapter 2: Genocide, Religion, and Gerhard Kittel: Protestant Theologians Face the Third Reich; Chapter 3: When Jesus Was an Aryan: The Protestant Church and Antisemitic Propaganda; Chapter 4: A Pure Conscience if Good Enough: Bishop Von Galen and Resistance to Nazism; Chapter 5: Between God and Hitler: German Military Chaplains and the Crimes of the Third Reich Chapter 6: Christian Churches and Genocide in RwandaChapter 7: The Churches and the Genocide in the East African Great Lakes Region; Chapter 8: Kosovo Mythology and the Bosnian Genocide; Part II: Survival: Rescuers and Victims; Chapter 9: The Absorption of Armenian Women and Children Into Muslim Households as a Structural Component of the Armenian Genocide; Chapter 10: Transcending Boundaries: Hungarian Roman Catholic Religious Women and the

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## Sommario/riassunto

Despite the widespread trends of secularization in the 20th century, religion has played an important role in several outbreaks of genocide since the First World War. And yet, not many scholars have looked either at the religious aspects of modern genocide, or at the manner in which religion has taken a position on mass killing. This collection of essays addresses this hiatus by examining the intersection between religion and state-organized murder in the cases of the Armenian, Jewish, Rwandan, and Bosnian genocides. Rather than a comprehensive overview, it offers a series of descrete, yet cl