1. Record Nr. UNINA9910493688803321 Autore Ludtke Karen Titolo Dances with spiders [[electronic resource]]: crisis, celebrity and celebration in southern Italy / / Karen Ludtke New York, : Berghahn Books, 2009 Pubbl/distr/stampa **ISBN** 1-282-62739-2 9786612627392 1-84545-875-3 Descrizione fisica 1 online resource (272 p.) Collana Epistemologies of healing; v. 4 Disciplina 793.319457 Tarantella - Italy - Salentina Peninsula Soggetti Tarantism - Italy - Salentina Peninsula Medical anthropology - Italy - Salentina Peninsula Electronic books. Salentina Peninsula (Italy) Social life and customs Salentina Peninsula (Italy) Folklore Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. 221-238), filmography (p. 239), Nota di bibliografia and index. Nota di contenuto Title page-Dances with Spiders; Contents; List of Illustrations; Acknowledgements; Preface; Introduction; Part I-Past and Present Spider Webs; CH 1-Seeking St Paul; CH 2-Webs through Time; Part II-The Spider's Cult Today; CH 3-Curing Myths and fictive cures; CH 4-Ads and antidotes; CH 5-Sensing Identities and Well-being; Part III-From Ritual to Limelight; CH 6-Spider WoMen transfixed; CH 7-Tarantula threads and showbiz airs: CH 8-Spider WoMen transformed: Part IV-Conclusion; CH 9-Dancing Beyond Spiders; Epilogue; Bibliography; Filmography; Index For centuries, the rite of the tarantula was the only cure for those Sommario/riassunto 'bitten' or 'possessed' by the mythic Apulian spider. Its victims had to dance to the local tarantella or 'pizzica' for days on end. Today, the pizzica has returned to the limelight, bringing to the forefront issues of

performance, gender, identity and well-being. This book explores how and why the pizzica has boomed in the Salento and elsewhere and asks

whether this current popularity has anything to do with the historic ritual of tarantism or with the intention of recovering well-being. While personal stories and experien