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Soggetti	Nativistic movements - Melanesia Cargo cults - Melanesia Cargo cults - Papua New Guinea - Manus Province Christianity - Papua New Guinea - Manus Province Millennialism - Melanesia Millennialism - Papua New Guinea - Manus Province Admiralty Islands (Papua New Guinea) Religion Manus Province (Papua New Guinea) Politics and government Melanesia Religious life and customs Melanesia Social life and customs Papua New Guinea Manus Province Political culture
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Nota di contenuto	Preface: Why, how, and for whom -- Spelling and pronunciation of Tok Pisin words and Manus proper names -- 'The last few weeks have been strange and exciting' -- 2. Taking exception -- 3. Indigenous life in the Admiralty Islands -- 4. World wars and village revolutions -- 5. The Paliau Movement begins -- 6. Big Noise from Rambutjo -- 7. After the Noise -- 8. The Cemetery Cult hides in plain sight -- 9. The Cemetery Cult revealed -- 10. Comparing the cults -- 11. Paliau ends the Cemetery Cult -- 12. Rise and fall -- 13. The road to Wind Nation -- 14. Wind Nation in 2015 -- 15. Probably not the last prophet -- Appendix A: Pathomimetic behaviour -- Appendix B: Kalopeu: Manus Kastam Kansol Stori -- Appendix C: Lists of thirty rules and twelve

rules.

Sommario/riassunto

Like Fire chronicles an indigenous movement for radical change in Papua New Guinea from 1946 to the present. The movement's founder, Paliau Maloat, promoted a program for step-by-step social change in which many of his followers also found hope for a miraculous millenarian transformation.
