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Titolo	"Cette reine qui fait une si pietre figure" : Maria von Medici in der europaischen Geschichtsschreibung des 19. Jahrhunderts // Miriam Regerat-Kobitzsch
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Sommario/riassunto	<p>Die franzosische Konigin Maria von Medici (1575-1642) blieb der Nachwelt als unfahig, machtbesessen und mutmaßliche Gattenmorderin in Erinnerung. Ihr kulturelles und politisches Wirken wurde in der Geschichtsschreibung haufig zu einer weiblichen und italienischen Klammer zwischen der Herrschaft Heinrichs IV. und dem Ministeriat Richelieus reduziert. Dieses Bild uberdauerte die Revolution von 1789 und verfestigte sich im identitatsstiftenden historischen Diskurs einer sich zunehmend burgerlich, republikanisch und laizistisch definierenden franzosischen Nation. Die bewegte Rezeption der zweiten Medici-Regentin im 19. Jahrhundert ist hier erstmals Gegenstand einer Untersuchung. Sie bietet tiefe Einblicke in die Verquickung von Historiographie, Gesellschaft und Politik in der europaweiten Krisen- und Umbruchszeit des Nationalismus.</p> <p>Successive generations have remembered Marie de' Medici (1575-1642), Queen of France, as an incompetent regent, obsessed with power and alleged to have murdered her husband. Moreover, historians often saw no more to her cultural work and politics than a female and Italian parenthesis between the reign of Henry IV and the ministry of Richelieu. This unfavourable image of the second Medici-regent survived the French Revolution and was solidified in the master narrative of an increasingly bourgeois, republican and secular French nation. The present volume provides the first-ever investigation into</p>

Marie de' Medici's colourful reception during the 19th century. It offers an in-depth analysis of historical writing, society and politics in the pan-European period of crisis and change called the Age of Nationalism.

Marie de Medicis (1575-1642), reine de France, est restee dans les memoires comme une souveraine incapable, obsedee par le pouvoir et soupconnee d'avoir assassine son mari. Ses actions culturelles et politiques ont souvent ete reduites a une parenthese feminine et italienne entre le regne d'Henri IV et le ministeriat de Richelieu. Cette image a survecu a la Revolution et s'est consolidee dans le discours historique identitaire d'une nation francaise de plus en plus bourgeoise, republicaine et laique. Pour la premiere fois, la reception mouvementee de Marie de Medicis au XIXe siecle fait ici l'objet d'une enquete approfondie. L'etude offre un vaste apercu de l'imbrication de l'historiographie, de la societe et de la politique pendant les crises et les bouleversements des nationalismes europeens.

2. Record Nr.	UNINA9910485586103321
Titolo	When boat people were resettled, 1975-1983 : a comparative history of European and Israeli responses to the South-East Asian refugee crisis / / edited by Becky Taylor [and three others]
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Nota di contenuto	Intro -- Acknowledgements -- Contents -- Notes on Contributors -- Chapter 1: Introduction -- Historical Context and Events -- Refugees,

Boat people, Expellees, Returnees or Migrants? -- One Resettlement Programme but Many Asylum Systems -- Key Themes -- Geo-politics and Historical Legacies -- National Contexts, Domestic Pressures -- 'Foreignness', Assimilation and Multiculturalism -- After Resettlement -- Chapter 2: France: Boat People Brought by Plane -- A Tailor-Made Welcome -- The Fiction of an Individual Refugee Application -- Colonial Issues -- The Cold War and Anti-communism -- An Allegedly Docile and Right-Wing Replacement Workforce -- The Politics of Human Rights: against 'Third-Worldism'. -- Turning a Blind Eye -- Asylum Applications Lodged with OFPRA -- Chapter 3: Germany: 'Refugee-surprise': The Unlikely Reception of Indochinese Boat People in Germany -- An Unlikely Reception -- The Entry of 'boat people' into West Germany -- Legacies of German Forced Migration -- International and Transnational Aspects -- Integration Policies and Practices -- Outlook -- Chapter 4: 'Our Most Foreign Refugees': Refugees from Vietnam in Britain -- Britain's Response to the Crisis -- Coming to Britain -- Dispersal -- Building a New Life in Britain -- Conclusion -- Chapter 5: The Netherlands: 'Boat People' as Changemakers in the Dutch Refugee System -- Migration and Refugee Politics Up to 1979 -- Refugees from Vietnam: Vessels and Symbolic Quotas -- New Care and Integration Programs for Refugees -- Refugees, Health Care and Gender Specific Persecution -- Conclusion -- Chapter 6: Israel: Asylum Without Refugee Status: Israel's Reception of Vietnamese Exiles -- The National Context: A Refuge State Without Refugees -- The Symbolic Gesture of Reception -- A Symbolic Reception: Memories Haunting the Jewish People. A Gesture Embedded in Geopolitical and Domestic (Symbolic) Imperatives -- Between the Moral Symbolic Gesture and Political Action -- Practices of Reception: Foreign olim -- Compassion and Othering -- Conclusion -- Bibliography -- Index.
